

DESTINY

The Magazine of National Life



LAND OF INDUSTRY

Economic Instability Infects The Lifeblood of Enterprise

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It Is Lilac Time



"I am thinking of the lilac-trees,
That shook their purple plumes,
And when the sash was open,
Shed fragrance through the room."

From *The Old Apple Tree* — Stephens

THE LORD declared that if, as a nation, we would be obedient to His laws and faithfully administer His commandments, statutes and judgments, He would place us high above all the nations of the earth. Special blessings were promised for our cities, the countryside and upon all the works of our hands.

In conformity with these Divine blessings our nation has certainly prospered. From a small beginning we have grown into the Great People of prophecy and have developed into a land of widely varied industries. As the result of the ingenuity and enterprise of gifted men among the people, the citizens of this great nation have been supplied with a wealth of manufactured possessions that would have been the envy of the richest monarchs of ancient times. Instead of man-servants and maid-servants, we have harnessed nature's resources and produced, for one example, electrical appliances that can do the work of thousands of slaves.

We have indeed become a land blessed of the Lord. The very blessings Moses declared would be given to the posterity of Joseph have become our inheritance. "Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush." (Deut. 33: 13-16.)

These natural resources are not confined to the territory possessed by His people alone but are to be found throughout many lands. However, without skill and industry this storehouse of wealth cannot be unlocked so that men may receive its benefits. Blessed of the Lord as promised by Moses, His people have been able to convert this dormant wealth into usable things that contribute to human

HERITAGE *of* PROSPERITY

comfort. They have made their land one of free enterprise and unbounded opportunity. All this was possible because the establishment of equity and justice enabled men to work without fetters and restrictions as they labored with all their might to

convert the great resources of the nation into useful and desirable products.

But in our prosperity we forgot God and His warning that, if we turned aside from the righteousness of His laws, we would no longer be blessed in our undertakings. Today, under bureaucratic controls, and because of maladministration and injustice throughout our land, all the curses which are the results of our refusal to heed the righteousness of His laws are coming upon us as we were forewarned they would.

The very lifeblood of enterprise that formerly coursed freely through the veins of our economy, enabling men to provide wealth in abundance from forest, hill and mountain, is now being materially restricted. From the much that is now accomplished by our labors, the taxgatherer leaves us but little. The alien in our midst has risen high above us, occupying seats of authority and issuing edicts of regimentation, with the result that the former era of prosperity is ending, freedom is being curtailed and personal liberty destroyed.

Two courses were originally set before us: one the way of life and prosperity, the other the way of economic instability followed by the destruction of happiness and peace. We have at the moment elected to follow the latter course and, because we are refusing to recognize the sovereign will of God, we are being brought into bondage to enemies within whose ultimate purpose is our enslavement and destruction. There is but one solution and this involves a wholehearted return, individually and nationally, to the Lord and a consequent resolve to administer the Law of the Lord in righteousness in obedience to Him who alone can restore to us the promised prosperity.



F • O • R • E • W • O • R • D

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. That the ten-tribed Kingdom, or House, of Israel is distinct and separate from Jewry is a recognized fact. The *Jewish Chronicle* for May 2, 1879 stated, "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if this people are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenant, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right, then there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of

appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they too have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this fact (Jer. 31:35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

DESTINY is a magazine published by plain Americans who have seriously studied God's Word and have seen His hand in American and world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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This Month's Cover

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DESTINY

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The March of History...

Enveloping Darkness

THE TITLE OF this editorial designates the nature of the period of the Third Watch of the present Night of Darkness.*

This watch began January 22, 1952 and will end November 5, 1952, the day after our national election. By the time this issue of DESTINY comes from the press and is in the hands of its readers, the first hour of the Third Watch of the night will have run its course. The first hour will end April 27, 1952 and the second hour will then begin.

The importance of the Midnight Hour of 96 days, in its relation to the whole Night of Darkness, may not be fully apprehended until we later review the happenings during the days comprising it in the light of the unfolding pattern of development during the remaining hours of the night. But events during this hour have already furnished signs and portents, marking the significance of trends being established.

It was fifteen days after the commencement of the Midnight Hour that the death of King George VI of England caused great grief throughout the British Commonwealth of Nations and saddened the whole world. This brought Queen Elizabeth II to the throne as observed in the lead editorial in DESTINY for March 1952 (p. 77).

As pointed out in "An Abortive Call," DESTINY for March 1952 (pp. 80-81), the date, February 10, synchronized with the year 1914 when World War I began (see Chart, "Midnight to Dawn," DESTINY for March 1952, p. 86). This was the day the Pope launched his world-wide spiritual crusade, the significance of which was pointed out in the above-mentioned editorial.

The next important dates, as shown on the chart, "The Little Consummation," DESTINY for March 1952 (p. 89), were February 29 and March 1. On February 29 the fall of the French government precipitated a crisis for NATO and this date synchronized with the year 1917 when the United States entered World War I and Jerusalem was liberated (see "Brink of Chaos," DESTINY for April 1952, p. 89). Also, on March 1 the Egyptian Premiership changed hands and Parliament was suspended. The mere

closing of Parliament settled no problems, however, nor did it prevent the continued opposition of the Wafd. The situation continues to be extremely critical in Egypt.

The next important date was one half-hour after midnight, or the center of the Midnight Hour, which fell on March 10. It was on this date that the United States, Britain, Canada, France, Italy and the Netherlands curbed the travel of all Soviet residents in their countries in retaliation for the Soviet curb of the movements of their nationals in the USSR.

Russia startled the West on March 10 by asking that the United States, Great Britain and France negotiate a peace treaty with a united Germany as soon as possible. They proposed that Germany be allowed to maintain sufficient land, air and sea forces for defense and an arms industry to equip them. The implications in this proposal are far-reaching, as time will shortly reveal.

March 20, 1952, as shown on the chart, "The Little Consummation," synchronizes with the year 1920 when the League of Nations was born. On March 20th the United States ratified the Japanese Peace Treaty. Russia took up the germ warfare charge against the United States in the United Nations, while devoting many hours over the Peiping Radio to vitriolic propaganda accusing the United States of being directly responsible for the spread of disease and plagues in Korea and Manchuria.

The labor-management dispute in the steel industry became a matter of grave concern because it may trigger a chain of events with disastrous economic consequences. The Wage Stabilization Board handed down its decision on this same date (March 20), proposing a 17½ cents wage increase and up to 5.1 cents in "fringe" benefits, and the Union Shop for the CIO steel workers. This decision emphasized a definite trend backed by the government toward a further debasement of our currency.

Dictators came to power in Europe in 1922, a year that synchronizes with April 1, 1952. It was on April 1st that Stalin replied to the query by news reporters, stating his advocacy of the unification of Germany now. He also stated that he did not believe World War III is any nearer now than it was a few years ago.

Meantime, the crisis in the wage dispute in the steel

* See Chart on page 38, *Day of Decision*. \$1.00 postpaid, Destiny Publishers, Haverhill, Mass.

industry climaxed with the resignation on April 1st of Charles E. Wilson, Defense Mobilizer, who objected to the inflationary aspect of the Wage Stabilization Board's decision.

The CIO steel union was set to strike on April 8th, but ninety minutes before midnight President Truman ordered government seizure of the steel industry. This date, April 8, 1952, is shown on the Chart, "The Little Consummation," as synchronizing with the year 1923. This was the year that the German economy collapsed. As pointed out in John Beaty's book, *The Iron Curtain Over America*:

"The crash in Germany came in 1923, when German money lost its value. There was terrible suffering among the people everywhere and especially in the cities and industrial areas. As the mark's purchasing power approached zero, a widow would realize from her husband's life insurance just enough money to buy a meal. . . . Berlin in 1923 was a city of despair. . . . A cup of coffee cost one million marks one day, a million and a half the next and two million the day following." (Page 11.)

Because Germany's defeat in 1945 brought to an end the political and military might of the Babylonian Succession of Empires,* the 1923 collapse of her economy was a warning of the ultimate collapse of the world economic system itself. It is therefore extremely significant that on April 8th, the crisis in the steel industry in the United States resulted in government seizure of the steel mills.

An Uncertain Sound

DESTINY FOR March 1952 commented upon the Billy Graham revival campaigns and the observation was made that apparently God has raised up Billy Graham and others like him at this time to forcefully preach the Gospel of personal salvation and sound a final call so that those who will may accept Jesus Christ as their personal Saviour before it becomes too late.

So long as these men stress the message they were called to give, there is truth in their utterances. However, when those who are called to proclaim the Gospel of salvation undertake to repudiate the use of chronological factors beyond their comprehension because they have not given time to their study, their pronouncements carry no conviction. This is evidenced principally by the contradictory statements they make.

It requires extensive research and diligent application to come to an understanding of the remarkable chronological factors involved in the prophetic time periods of the Bible. No one can hope to attain to all the marvelous knowledge of Him who is called *Palmoni*, or "the Wonderful Numberer," but we may at least sit at His feet in a spirit of reverence and apply ourselves to study so that we may comprehend some of the marvels revealed as the pattern of Divine timing unfolds before us.

Why should Billy Graham, or anyone else, belittle the significance of the chronological timing pertaining to the coming of our Lord to earth again when the Angel revealed this type of information to Daniel and the Lord Himself gave John in Revelation valuable chronological time periods. Unfortunately, in one of his radio addresses, Billy Graham departed from giving his usual call to

repentance and decried the importance of timing the coming of our Lord. He said in part on Sunday, March 16, 1952:

"Ladies and gentlemen, no man knows the time of the coming of Christ. It may be next year; it may be tomorrow; it may be a million years from now. No one knows."

This statement is an acknowledgment of a complete lack of discernment concerning the times and seasons so clearly defined in the Scriptures. The declaration, "No one knows," is simply a personal confession of ignorance; it certainly does not define the position occupied by those who have spent time and effort to gain understanding and whom the Lord has blessed with a knowledge of the Divine timetable so that they may be alert as the end of the age approaches. Daniel was informed that those called wise will understand and, in connection with this promise of understanding at "the time of the end," certain related chronological time periods were given.

Apparently Billy Graham is not interested in being numbered among those who are to possess this important information. In his almost frantic endeavor to discredit the possession of a knowledge of the times and seasons of the coming of the Lord, he even refused to state frankly that these are the "latter days" spoken of in the Scriptures. He said:

"It may be the latter days — I am not saying these are the latter days — don't misunderstand me, I am setting no dates."

Lacking the courage of his convictions, Billy Graham made this statement after he had pointed out facts as set forth in the Scriptures which definitely show the days in which we are living to be, not only the latter days, but also "the time of the end," as well as the period during which the age itself will be consummated. Then, following his declaration that the Lord may not return for a million years, he went on to exhort men and women in the following words to be ready for His coming:

"Ladies and gentlemen, I want to ask you today: Do you know Jesus Christ? Are you ready for His coming?"

If there is the remotest possibility that He will not return for a million years, is it not silly to call upon men and women to be ready now for His coming? It is a negation of a fundamental aspect of human nature and the simplest lessons in psychology to ask the average person to prepare now for something that may not occur for hundreds or even thousands of years. How can one remain alert and prepared for the coming of the Lord, no matter how much his emotions may be stirred at the time, if he accepts Billy Graham's appraisal that His Second Advent may not actually occur until a million years in the future? Let us have honesty in preaching and not call upon men and women to repent and prepare for the imminence of the coming of the Lord in which one, according to his own statements, has so little faith.

No wonder the Christian Church is sound asleep when preachers and evangelists are afraid to sound a clear call that will arouse those designated as the "sleeping virgins."

"If the trumpet give an uncertain sound, who shall prepare himself to the battle?" (I Cor. 14: 8.)

Paul's statement (which was the Scripture reading given preliminary to Billy Graham's remarks!) was that

* See "End of Gentile Rule," *Documentary Studies*, Vol. 1, pp. 139-143. \$5.00 postpaid (Vols. I & II together, \$9.50 postpaid). Destiny Publishers, Haverhill, Mass.

we will not be in darkness as the day approaches:

"But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief." (I Thess. 5: 1-4.)

Today God is revealing the marvelous evidence of the timing of events to those who have the faith and courage to tread paths the fearful and unbelieving dare not walk because of their dread of ridicule. Following years of studying the Word of the Lord and the utterances of His prophets in the light of the revealed Divine timetable, we can say, with no fear that events will contradict the position taken, that He is even now approaching. It will not be a million years hence; it will not be a thousand years, or a hundred, or even fifty, but it is so imminent that, if this fact were brought home to every Christian and church member as it should be, they would be alarmed because of their present state of spiritual unpreparedness, for the season of His coming is now at hand.

What Is Happening?

THE FOLLOWING ACCOUNT of changes occurring in the Great Lakes region was given in the *Detroit Times* for March 18, 1952:

"Michigan is tipping upwards. Army engineers report there is evidence of a tilt in the earth's crust in the central Great Lakes area which is thrusting the Upper Peninsula skyward. At the same time, they say, the area around Chicago is sinking. This is one argument advanced to explain Lake Michigan's rising water levels, a phenomenon that is causing millions of dollars in property damage along the lake. Presumably, the higher the Upper Peninsula rises, the more water is poured down into the lake. . . .

"On the average, property owners are losing 20 to 30 feet of highland frontage, with severe cases running back as far as 50 feet. In almost every resort development, one or more cottages have been moved back as far as 200 feet to escape further damage. Foundations of others have been undermined, and in some cases front porches have collapsed. . . . Everybody wants to stop the lakes from gobbling away, but nobody knows exactly where to start because of perplexity over the reason for the erosion."

But the Great Lakes are not the only water areas in the United States that are upset by an unexplained disturbance. The famed Salton Sea in California is also reported to be on a rampage. It is doing millions of dollars worth of damage as the level of the water continues to rise daily. The sea went up exactly one foot in the two months from January to March 1st, 1952, a rise of about two feet since last fall.

The Atomic Energy Base which is located on the south-east shore of the sea, about 40 miles below Indio, has probably suffered the greatest monetary damage. Desert beach and other shore resorts have also suffered great damage. Engineers are wrestling with the problem presented by the rising sea, but nobody knows when or how the ravages of the formerly "controlled" sea can be stopped.

We are living in a time of great terrestrial changes and severe storms, with an increase in volcanic and earthquake activity. Can it be that we are now witnessing

preliminary phenomena as the forces of nature prepare for the coming day that will bring to pass the great upheavals which the prophets declare will accompany the events bringing the present age to its close? According to the Divine timetable this is the day of which the prophets were speaking.

The Murderer A YOUNG MAN WAS recently convicted of a brutal murder in the courts of Massachusetts. There was no question at all as to his guilt and he was finally sentenced to be executed. Yet, in spite of the circumstances surrounding the case, and the fact that society would be better off with the death of this criminal, the editor of a local paper takes strong exception to capital punishment. In speaking of the convict, this editor writes:

"The crime of which he was convicted was extraordinarily brutal and needless. The murderer himself was a man with a bad record, a man for whom it is indeed hard to find something good that can be said about him. There is in his case a great lack of extenuating circumstances, either in those surrounding his crime or in his life before the crime.

"Nevertheless, we hope that the Governor will find valid means for preventing execution of the death sentence in this case. Capital punishment is to us so horrifying and so obviously futile as a deterrent that the thought of resort to it is exceedingly dreadful. Neither the brutal wantonness of the crime committed nor the miserable murderer himself can alter for us the hideously obnoxious spectacle of intelligent society in cold blood taking the life of a human being."

Capital punishment is so repugnant to this editor that he has evidently lost sight of the victims who suffer violence and death because society refuses to deal adequately with the criminals who menace its safety. The coddling of criminals is definitely responsible for so much crime in our midst. Is the fact of capital punishment so horrifying that we must lose all sympathy for the potential victims of murderers? Apparently many have forgotten that God not only gave the commandment, "Thou shalt not kill," but He also decreed, "The murderer shall be put to death."

Violence is on the increase in our land as individual criminals and packs of gangsters war upon society. Innocent men and women are dying at the hands of murderers, while known criminals, even when caught, seldom pay in kind for the crimes they have committed. Public sympathy seems to go out to the criminal rather than to his victims, or the potential victims who are yet to die violent deaths because society is failing in its duty to protect the innocent.

No individual has the right to set his own standard of conduct in his relationships to his fellow men, especially where the life of his neighbor is concerned. That standard was laid down by Divine fiat centuries ago and is set forth in the Ten Commandments. Equally so, governments do not have the right to say what type of punishment shall be meted out to those who violate the law that protects the lives of its citizens. Statutes were given by Divine command directing a government as to the method of punishment for the violation of His commandments.

The original statute dealing with the murderer was given at the time governments were first organized: "Whoso sheddeth man's blood, by man shall his blood be shed." This was enlarged upon later by a statute of judg-

ment given at Mount Sinai: "The congregation [*i.e.*, the government] shall judge between the slayer [the one who has taken life] and the revenger of blood [the executioner]. . . . These things shall be for a statute of judgment unto you throughout your generations in all your dwellings. *Whoso killeth any person, the murderer shall be put to death.* . . . Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death [not even by substituting life imprisonment]. . . . So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it." (Num. 35: 24-33.)

Under this law every nation is not only justified in executing murderers, but it is thus made mandatory that they do so or become guilty of failure to administer justice in the land. Such a failure, God says, will result in an increase in violence and crime.

If we accept the commandment, "Thou shalt not kill," as a law governing individual conduct, then it follows that the statute given at the same time, and under the same conditions, must be accepted by the state and nation as the law to apply in dealing with those who kill. If the statute setting forth the death penalty for him who violates the commandment is rejected, then the same type of reasoning would call for the rejection of the commandment itself. Since one commandment prohibits murder, the other commandment certainly makes it mandatory for governments to execute murderers.

It is the swiftness of the execution of the criminal that makes capital punishment a real deterrent to crime. Anyone who declares that capital punishment is futile as a deterrent is not only ignoring the Biblical appraisal of the results of the swift and certain execution of the criminal, but is also overlooking the lessons of the past. God has decreed the prompt execution of the one found guilty of murder, for under the Divine law the murderer is to be executed before sunset of the day on which he is found guilty. "So shall you put evil away from among you; and all shall hear and fear."

The underworld, well aware of the deterrent effect sudden and violent death has upon men, is now turning the tables upon a society that refuses to execute swift justice by itself applying the Divine requirement. Gangsters are now moving against society, using sudden death as a threat against informants and those who might testify against them. The underworld has evidently ruled that law-abiding citizens are now to be killed so that others may see and fear to offend the criminal. A case in point was the recent shooting down in cold blood of Arnold Schuster in Brooklyn who pointed out Willy "the Actor" Sutton to the police.

It is having the expected effect. Since then death threats have been made against eleven persons in Medford, Mass., in an attempt to terrorize and intimidate witnesses to robberies committed in that community. This is only the beginning of new and frightening tactics to be used by the criminal world in its war upon society.

The refusal of society to execute murderers and the pampering of criminals are resulting in a reign of terror as the underworld endeavors to duplicate on a larger scale what existed in our country in the early days of the west. It was not until the organization of the Vigilantes in those earlier times, followed by the swift execution of

murderers, that law and order was re-established. Until modern society restores the justice of the Divine law, with swift and adequate penalties for evildoers, we cannot hope to escape the inevitable terror that will increasingly cast its shadow over every law-abiding citizen. The underworld has served notice of its intentions and, unless drastic action is taken immediately against these criminals, society will be shaken to its very foundations in the trying days ahead.

Every murderer has, by his act, forfeited his life and God has commanded that he be sent along to a higher court of Divine justice through the process of execution. Disobedience to this Divine command can result only in increased trouble for society, for God will not hold an individual or government guiltless who flaunts His laws.

Fire and Fog PAUL HARVEY quotes Notre Dame's Law School Dean, Clarence Manning, as saying:

"Government is like fire, a dangerous servant, a terrible master, and the fire is fast getting out of hand, but we cannot see it through the fog."

With this quotation for a text in his March 2, 1952 broadcast, Mr. Harvey went on to say:

"An editor with whom I generally agree suddenly says the presidency is too big a job for one man, so he suggests we have some super cabinet to administer top level affairs. Government is too big, so he recommends making it bigger — playing with fire.

"Loyal Americans, confused, running every which way in a fog, and I'll tell you something, we'd better learn to cooperate as effectively as we have learned to compete. Loyal Americans better make up their minds where they are going and hold hands until they get there. I mean it. Once one of my Ozark neighbors listened to a long harangue on the subject of baptism, after which he said, 'As I see it, we've got Baptists arguing for immersion and Methodists arguing for sprinkling and a lot of both are headed for a place where there ain't no infants and there ain't no water.'

"Government is dangerously swollen. That's a sign it's ailing. Lance it. Instead, we hand over more and more of our responsibilities to the monsterarchy. Big government is always a sign of little people. The free man has to take his chances with hunger and cold and age and illness, but when he comes to expect the government will provide him a living or an education or medical care, the government has to get bigger and he gets smaller until finally he is hardly anything at all.

"Oh no, you say, no super-state for us. Communism? Our sons will fight it to the death. Socialism? Why old Norman Thomas isn't even trying to be president any more. Whom do we think we are fooling. This big, fat, corrupt, red-ink government of yours already owns or is constructing 72 power systems in the United States — government-owned power. By the end of this year your government will have more life insurance in force than all private insurance companies put together.

"Anyway, you say, you have your social security. You have nothing of the sort. That deduction from your last pay check is already spent. There is nothing. *I said nothing!* And the Social Security kitty is but a stack of paper IOUs. Do you understand? Your child's taxes will have to pay your pension. You have put nothing away. It's spent already.

"Tonight one out of every ten Americans is on the government payroll — one out of every ten. Your government is spending \$2,000 every second of every day and night and still going

another \$400 in the hole every time the clock ticks once. For guns? That's what they say. That's part of the fog.

"Now hear this. Since 1946 government spending has increased 50% in those categories which have nothing whatever to do with defense. Population has increased 6%; cost of running the gravy train has increased 50%. That didn't buy any guns, mister, that bought votes — nothing more — and it's no accident. We're dead bent for bankruptcy and it's no accident.

"Lenin published and advertised his intention to overthrow our government by first debasing our currency. To stay free we have got to stay solvent. When the cow's milk is worth less than the meat, it's off to the slaughter house.

"Where are the game fish who once swam upstream? Where are the men who, with trees and rock and virgin soil and bare hands, built the powerhouse of the world in 174 years? Have we spoon-fed a generation of fuzzy-chinned boys to do the bidding of crooks? Have we squandered our great moral legacy?

"A federal district judge the other day heard the case of a Communist cited for contempt of our Congress and the judge let him go, saying dramatically, 'Even Satan would get a fair trial in an American court.' I hope so, Judge Kirkland, but I hope he wouldn't be found innocent! Fog!

"How do we end up with a government run by the friends of Alger Hiss? How can a whole people be carried away captive to rulers who cannot rule themselves? Because we decided to quit work and hock our freedoms instead and, one at a time, they went. Because, when the chips were down, businessmen sought government loans at lower rates and paid the difference in freedom. Does the industrialist put freedom first who prints pamphlets on the subject and then buys special favors from government insiders? Does the labor leader care about freedom when he uses political pressure to gain personal power? And agricultural groups who want their industry treated as a perpetual charity case — do they put freedom first? Politicians who sell favors to friends for a fee; educators seeking federal handouts, are they unaware or do they just not care about freedom?

"Yes, friend, I have heard the cynic say, 'You can't eat freedom.' Well, you can't eat faith either, or decency, or music, or the sunset, or belief in the goodness of God, but life would be only bleak without them. And I'll tell you something, something practical in passing: men eat best in those nations where freedom flourishes and the least where they are governed most. Big government is always a sign of little people. When brave men designed and built this republic, they intended that brave men would preserve it. Maybe that's where we let them down, but I wouldn't be wasting my breath if I really felt that way so.

"There will be plenty of minute men if we can find one for the hour. And I am paging some modern Cincinnatus to leave his plough in the furrow and answer the anguished cry for a leader — a man who wouldn't give a whistle in a windstorm if he never got elected a second time — a man of dedication and resolute conviction to preserve, protect and defend the constitution of the United States against all enemies, foreign and domestic, so help him God — and with a firm hand check the spreading fire and, with confident voice, blow away the fog and awaken the echoes."

Incentives FOR WHAT DO we work? Is it money or fame or do we labor just for the satisfaction of doing something? We know that in the coming new order of the ages men are going to be fully satisfied with the labor of their hands, but is this satisfaction to come through increased financial returns alone? Mr. James F. Lincoln, author of the book, *Incentive Management*, has perhaps set forth the best analysis of what even today constitutes the real incentive that will bring out the best in every man:

"Only by making proper use of incentives can society take

full advantage of the tremendous possibilities of the individual. He is a hopeless clod in much thinking now, not because he was made so by the Creator, but because custom encourages him to be no more than that. Bad leadership, bad morals and crass stupidity have made man a shadow only of what he can be, what God intended him to be, and what he eventually will be.

"The herein outlined use of incentives to bring out the inherent potential greatness of man will be clear to the man of vision. It will be nonsense to the creature of habit. It will be workable to those who will understand. It will be funny to the so-called old time 'practical man.'

"The latent abilities of man, when properly developed and directed to the proper end in industry, will make possible a state as unimaginable now as the ordinary way of living today was unimaginable only eighty years ago.

"The great progress of the future is not going to be primarily in machines. It will be in men. It will not be clever gadgets. It will be developed men. The possibilities of machines are limited. The possibilities of man are unlimited.

"Money incentive for more production is not of itself necessarily the means that will get increased production. There is more to the story than paying more money for goods produced. Money alone does not give to the American worker the incentive that he wants and eventually must get if industrial progress is to continue and the American way of life is to survive and continue constantly to grow better. Let us look further.

"Perhaps the best guide to the proper answer is to find just what incentive it is that spurs us to do our best in other activities. What is the incentive that brings out our best efforts in activities other than industry? If we can find the incentive that urges us to do our utmost in other activities, perhaps it will indicate to us the incentive that would bring out man's best efforts in industry.

"In all human experience, there is no better example of an incentive which develops a man's individual abilities and cooperation with others than the incentive in amateur athletics. No one strives harder to increase his skill and output than the amateur athlete in playing and training for a championship game. Here is a guide that may answer our search as to what makes a successful incentive. Let us follow this indication to its logical conclusion.

"No one pays an amateur athlete. Hence, his incentive is not money. He cannot and does not want even one cent from his efforts. He does not, in fact, ever think of money as his reward. Hence, we can conclude that money is not necessarily an incentive. We must look further.

"Short hours are not an incentive either. The athlete will strive continually to win. In fact, if he is taken out of the game so that his hours of work are shortened, he is very unhappy. If, instead of being taken out of the game, he is not put into it at all, he is desolate. He wants hard work and long hours in athletics. Not only that, he will strive mightily over long weeks prior to the games to perfect himself in his playing. All of this hard work he could sidestep if he wished. Hence, we can conclude that short hours and a soft job are not a primary human incentive.

When the Kingdom of God is restored in all of its perfection, there will still be competitive practice, but competition will be elevated to a higher level in the rendering of service. Men will vie with one another in the application of their capabilities to produce for and contribute to the general welfare, and skill and achievement will have their full reward.

"Safety is not an incentive. The football player is often injured so that he never recovers the full use of his limbs for the rest of his life. Some players are killed in games or in practice. All could be free from any danger of injury if they so chose.

"Seniority is not an incentive. No one in athletics wants the

oldest people to play on the team just because they have been on the squad a long time.

"Security is not an incentive in athletics. No one wants security in a game, neither the players themselves nor the spectators. If a better man comes along, the previous star is out. He wants it that way since he wants to be the one who may oust the star.

"What, then, is the incentive that causes people to strive so mightily for success in an amateur athletic game? The answer is *recognition of our abilities by our contemporaries and ourselves*. The gaining by our skills of the feeling that we are a man among men. The feeling that we have desirable abilities that others covet. The feeling that we are different in some way or ways that others admire and wish to emulate. The feeling that we are outstanding and are so recognized by our fellows. That is the greatest incentive that is universal. That is the incentive that almost completely determines our efforts in life.

"We sacrifice all other things to this deep satisfaction which comes from proving our competence to ourselves and from knowing that others recognize it. It is the incentive that has made the human race what it is; hence, it is the primary drive on which all successful effort to increase man's efficiency in any human effort must be based. Any plan that does not start from this fundamental urge is bound to fall short of best accomplishing the end desired. Let us analyze the matter on this basis.

"Achievement means that we are evaluated more highly by ourselves and by our contemporaries because of our skills and abilities than we would be if we lacked these abilities. Our proved skill increases our self-respect and wins the respect of others. That makes an effort to improve a skill attractive to its possessor. It is our sense of achievement and its recognition by others that we desire most. Money is of relatively small importance. Money is an economic necessity. Beyond enough for our real needs, money itself is valued less for what it will buy than as an evidence of successful skill in achievement. Recognition by ourselves and others means everything to all of us. Man gauges his success by the opinion of those who know his ability and his work. That is what we strive for and we hold all else secondary.

"Recognition of our abilities by ourselves and our contemporaries is the chief incentive. Too often the industrialist thinks that if he puts his workers on some plan that gives them more money for more work, or if he gives his men a part of whatever profit is made, he has an incentive system. When it does not work, he can't understand why it does not. He is even shocked when the plan causes resentment among his men when he was so sure he was doing them a good turn. He will not consider that his men are exactly like himself in their aspirations. He thinks the worker is a man apart. He does not apply the plan to himself as a trial. If he did, he would understand. In the mind of the worker, mere production efficiency means only more profit to the boss who, he thinks, already has too much.

"The industrialist does not see that he must get the *desire* to accomplish into all those who must cooperate if high efficiency is to be obtained. This desire must be prompted by the fact that the job is the one way in which the man can raise himself in his standing relative to his fellows. That cannot be done unless the man feels that he can be important because of his skill in his job."

Wrecking the Economy

IT IS CLEAR from a study of the Scriptures and an examination of the utterances of the prophets of the Lord that the present world economy is to pass away in a holocaust of turmoil and trouble. With the inauguration of the New Deal in governmental administration, a wrecking crew was elected to office to hasten judgment upon the

system. In DESTINY for December 1946 the following statements were made:

"From the inception of the New Deal program in 1933, DESTINY has continually pointed out editorially that President Franklin Roosevelt came to office in the providence of God for a definite purpose. The end of Gentile rule was at hand. The political, military, economic and religious systems of Babylon were about to end. World War II was soon to bring to an end the political and military might of Babylon in the overthrow of Germany. The complete political and military overthrow ended this phase of the Babylonian power and might.

"Asia is now rising to power as the Soviet government of Russia undertakes to emulate Babylon, for which woe is pronounced upon her:

"And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person: Woe be unto thee, thou wretch, because thou has made thyself like unto her.' (II Esdras 15: 46-47.)

"But what of the economic phase of Babylon? How will it be brought to its end?

"The strength of the world economic structure has its foundation in America today. The structure was considerably jarred by the Wall Street Crash of 1929 A.D. Under a continued system of free enterprise America could have risen above this temporary set-back if given a free hand and an unhampered opportunity to work and labor that full prosperity might be again restored to our nation. But the time was at hand when prosperity was not to be restored in this way for the Babylonian system of economic activity was coming to final judgment. So the New Deal came into being under the leadership of a president willing to operate in conformity with the requirements of the wrecking crew as they moved against free enterprise in this country. The usual term of office of a president in the United States was not of sufficient length to accomplish the task required to be done. For the first time in the history of our nation all precedents were broken and Franklin D. Roosevelt was elected for a third and a fourth term to carry out the assigned task.

"A comparison of the actual changes wrought in our economy during his term of office with former times produces almost incredible findings; yet such changes have taken place. While the wrecking process was not fully completed with the death of President Roosevelt, he set in motion events through executive rulings and 'must' legislation that only a resolute and statesmanlike leadership could possibly check. The spirit engendered among many that the government owes them a living has brought indulgences and pay without labor, all of which is materially contributing to hasten the rapid destruction of the present economic structure.

"In order that this process could continue, it was essential that a weak and indecisive individual should follow President Roosevelt in office and undertake to continue — not change — his policies. Upon taking office this is exactly what President Truman promised to do. But he lacked the strength of character and the political acumen of President Roosevelt to carry them out, for he did not have the personality, power or ability to continue the orderly wrecking instituted by his predecessor, with the result that chaos and confusion have rapidly developed under this lack of strong leadership in Washington.

"The over-all picture thus presented clearly indicates a definite plan, even in this wrecking process. President Roosevelt came to office in the providence of God to start wrecking the system and was continued in office until that process was so far along that only the strongest type of godly leadership could have prevented ultimate economic disaster. President Roosevelt chose his successor in the person of Mr. Harry Truman, a man whom he knew was brought to public attention by the corrupt Pendergast political machine in Missouri. A politician, not a statesman, had come to the office of the presidency and was absolutely

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KNOWING THE TIME

A PERUSAL OF HISTORY shows that in every age the Spirit of the Lord has come upon those whom He has raised up as witnesses to meet the special requirements of that generation. At times there have been many such witnesses because the conditions required a multiplication of the work they were required to do. At other times the witnesses have been few and in some cases a single individual has been raised up by the Lord to bear testimony to his generation. When one witness alone appears, however, it is usually a sign of coming judgment. The classic example is the case of Noah who testified to his generation of the coming of universal destruction by flood.

The total depravity of the men of Noah's generation is clearly evident, for, since only one witness appeared against them, repentance on the part of the inhabitants of the earth could have stayed judgment. But the hearts of the people were so hardened by sin that no appeal that Noah could make was believed or accepted. No one gave heed to Noah's warning and the Deluge came and overwhelmed the earth.

Often in the days of the prophets only a few men of God were true to the Lord as they bore witness against the sins of His people. The majority of the religious leaders of the day were not only heedless of the prophet's warnings, but they despised the prophet himself, considering him a disturber of the peace, and often caused bodily harm to be done to him.

With the beginning of the Christian Era and the organization of the Christian Church, the fishing period began,* for the Lord was calling His disciples to be fishers of men and to take the Gospel to the ends of the earth. During this period the emphasis was to be upon the Gospel of personal salvation and the magnitude of the task required that many fishers be called. Hundreds of thousands accepted Jesus Christ as their personal Saviour throughout the centuries of Christian activity. Many devout men and women in every age gave their lives to proclaim the Gospel of salvation so that others might also come to know Jesus Christ as their Saviour. This phase of the Gospel has been proclaimed during the past nineteen centuries.

By the middle of the nineteenth century the time had come for the Spirit of the Lord to raise up hunters to search for and identify the House of Israel in the modern world. In comparison to the great multitudes of those who were called as fishers of men, the company of hunters were few in number. Their work was to point out the evidence identifying Israel (the Anglo-Saxon-Celtic peoples) as the nation and company of nations (the British Commonwealth of Nations) and the Great People (the United States of America) in the world today, together with kindred peoples (the Scandinavian nations, etc.) and to proclaim that Jehovah, the God of Israel, is a covenant-keeping God and that none of His promises will fail. While the fishing period covered centuries of time, the hunting period was of less than a century in duration.

With the beginning of World War I the time had ar-

rived for the Spirit of the Lord to raise up watchmen charged with a specific task in behalf of the House of Israel. When General Edmund Allenby, leading the British forces, freed Jerusalem from the Turks in December of 1917, these watchmen were alerted to the fact that a signal had been given which should have been a trumpet blast throughout all Christendom, heralding the end of the age:

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me." (Ez. 33: 7.)

In preparation for duties to come they were first to show God's people their sins and call them to repentance:

"Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." (Isa. 58: 1.)

Then they were to warn of the coming of the sword:

"I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. Destruction upon destruction is cried; for the whole land is spoiled." (Jer. 4: 19-20.)

The final duty of the watchmen is to provide the answer to the question asked:

"Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come." (Isa. 21: 11-12.)

While the work of proclaiming the Gospel of personal salvation still continues, and the identity of the House of Israel with the Anglo-Saxon-Celtic peoples is being shown, the emphasis now is upon the need to give heed to the significance of the night of darkness of the age. Thus, the message the watchmen proclaim is prefaced with the Lord's admonition, "Watch!"

Just as the hunters were few in number in comparison to the multitudes called as fishers of men, so the watchmen are few indeed even in comparison with those selected as hunters. This in no way detracts from the importance of the work assigned to the watchmen, however. Their message is one of warning as they point to impending judgment and emphasize the importance of the passing hours.

The key that unlocks the knowledge of the times and seasons is chronology. Without the knowledge furnished through an understanding of the chronological time measures of the Bible it would be impossible to know the timing of events. However, when the watchmen endeavor to arouse a slumbering Church, many of its members express indignant displeasure at being disturbed and refuse to give attention to the warnings given. Nevertheless, the duty of the watchmen is to warn whether they will hear or whether they will forbear; it is the message of the hour.

But while the keynote is *warning*, the whole purpose is to inspire those who receive the message to prepare for the events bringing about the great restoration as promised by the Lord. To the wise it is a message that thrills with expectancy. To those who remain careless about spiritual things, termed the "foolish," it is only a dis-

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*See *Day of Decision*, pp. 40-41. \$1.00 postpaid. Destiny Publishers, Haverhill, Mass.

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helpless to cope with the situation in any way. Nor was he able to hinder the rapid acceleration of the wrecking process made inevitable by current developments.

"The manifested lack of statesmanlike leadership at Washington has materially contributed to the coming economic debauch which will eclipse anything ever before experienced in our economic history. Those who are today hopeful that in this eleventh hour they can prevent coming judgment through political expediency do not understand the nature of that judgment or that the entire Babylonian economy is destined to pass away.

"While the present economic system is destined to pass, if we had had godly leadership at Washington, with men endued with Divine wisdom and an understanding of the meaning of this transitory period, we might have had peace rather than confusion, for we would have heeded the warning:

"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Rev. 18: 4.)

"We have failed to heed this warning and many of those who are in responsible positions have turned to the doctrines of Karl Marx instead of to the Israel economy, with the result that chaos and confusion have increased with the disintegration of the economic structure. Thus, this nation suffers today because of the lack of righteousness and men of righteousness in government."

Six years have passed since these observations were published and today we are witnessing the disastrous effects of the policies of the wrecking crew upon the present economy. In DESTINY for October 1947 we warned:

"Free competition in industry is a cornerstone of freedom and, when it disappears, freedom of assembly, of speech and of the press, the supporting pillars of free government, soon disappear. Socialization and regimentation of industry are the primary planks in every totalitarian government regardless of the name under which these oppressive measures may masquerade. . . .

"We believe that God is moving to compel His people to awaken to the need of restoring His commandments, statutes and judgments as the law of their land. In bringing about this awakening He is allowing men imbued with socialistic and even communistic ideological concepts to come to power. Of course these men expect in their own minds to build a new order, but actually they are members of the wrecking crew, moving in to demolish the present structure. The Babylonian System, with its oppressive economy, is to pass away and, when the wrecking crews have finished their activities, it will have passed away, making a return to the old ways impossible.

"Soon it will become evident that one of two courses will lie before us. We can continue on with the idea of a planned economy, with regimentation and control, the final end of which will be overwhelming economic disaster, or we can turn to our God-given constitution, to God's commandments, statutes and judgments and find a solution to all our problems. There will be no return to the old paths, for the men now in power are members of the wrecking crew. When they are through with their tasks they will have so destroyed the Babylonian economy that it will be impossible to retrace our steps. . . .

"The United States of America is also in the very center of this picture, for, by the so-called dollar diplomacy, we hope to avert world economic disaster. Actually, we shall contribute to the coming chaos through our controlled-economy moves, which fact will become apparent to all as the world economic situation becomes more acute in the months ahead. . . .

"The wrecking crews in Great Britain and the United States are effectively accomplishing the destruction of the old order, after which will come a new order, not in accord with the doctrines of Communism, Socialism, or even the present system of capitalism, but in accord with the righteousness of the Kingdom of God."

When a government ceases to be impartial in its arbitration of labor and management disputes, maladministration and injustice inevitably follow. In the controversy in the steel industry the present administration in Washington is far from impartial since it supports labor against management. CIO Secretary-Treasurer McDonald recently boasted publicly that the steelworkers are in a "particularly fortunate position" because they have a "rather friendly gentleman in the White House."

It was originally intended that the Wage Stabilization Board would be made up of an equal number of men representing management, labor and the public. The group representing the public were to be partial to neither management nor labor. However, in line with a policy of executive favoritism, President Truman packed the Board against management by selecting men favorable to labor as the members of the Board who were supposed to represent the public interests. In a telegram to President Truman, dated March 30, 1952, Congressman Ralph W. Gwinn wrote in part:

"These members were supposed to be disinterested, impartial representatives of the public, beholden neither to labor nor to management in the controversy. Nathan Feinsinger, Chairman of the Wage Stabilization Board, has been the favored arbitrator of CIO since 1943 and paid very substantial amounts by them. He is their spokesman for the repeal of the Taft-Hartley Act. How can he impartially decide against CIO in the steel strike without endangering the loss of future union employment as arbitrator in labor disputes? John Dunlop, another so-called public member of the Board, has been almost continuously in the pay of AFL since 1948, to settle AFL jurisdictional disputes within the union. He is reported to have received compensation as high as 20 thousand dollars a year from that union. Would he also imperil his job with his union employers? George W. Taylor, former Chairman of the public members, recently resigned and was immediately employed for a reported 20 thousand dollars a year job as full-time arbitrator in internal CIO disputes. Benjamin Aaron, another public member, appointed to act solely in the interest of the public, is beholden to union bosses for part of his income.

"Consequently, was it not a foregone conclusion that this board, stacked as it was, would vote as it did 8 to 4 for the biggest single wage raise in industrial history?"

The seriousness of the situation cannot be overstressed. While we are aware that the wrecking crew is nearing the climax of the work assigned to it, when, by the institution of its destructive policies, an economic debacle will come, this in no wise excuses the individuals responsible. Jesus Christ had this very responsibility for coming disaster and trouble in mind when He said.

"Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!" (Matt. 18: 7.)

The livelihood, prosperity and happiness of the people rest upon the principle that both capital and labor are entitled to a reasonable return on investments and for services rendered. There are times when both employer and employee must be protected against rash moves made by either which might destroy the very objectives they seek to reach. Only through the counsel and wisdom of an impartial third party can the troubled waters of agitation be calmed. The government, which should always remain in such a position of impartiality, has now demonstrated

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An Address By General Douglas MacArthur

ED. NOTE: In the midst of so much propaganda and double talk it was refreshing and extremely heartening to listen to the address by General Douglas MacArthur before a joint session of the Mississippi Legislature at Jackson, Miss., on March 22, 1952. In his remarks he outlined the course of our departure from the principles which made our nation great and set forth the causes of our national decadency. At the same time he made it clear that, while our nation is once more at a crossroad, it is still within the grasp of the people to choose the way that will bring us back to God and national righteousness. Because the General, as a great American, points the way out of the present impasse, we are publishing his address in full for the benefit of readers of DESTINY.

IT IS WITH A sense of high honor and distinction that I address the members of this legislative body and the citizens of the great State of Mississippi. Indeed, as I stand before you and recall the South's mighty contributions to our beloved country, my heart is filled with pride that I, too, by right of birth, may claim its great and noble traditions as my traditions, its lofty heritage of honor as my heritage. For when the past decade is adjudged by the historian of the future, he will surely record that in the forefront of the fight to preserve constitutional liberty to our country was the moral courage, the indomitable will and the broad vision of most of the statesmen of the South. It is they who stood guard in our hour of gravest peril. It is they who, departing from the tradition of politics, rose to magnificent heights of patriotism to challenge those forces which sought to impose upon the States the autocracy of centralized government.

For many generations our country followed the constitutional pattern of a diffusion of political power. This was wisely designed to ensure development of a social order deriving strength and direction from the moral character, the dignity and the creative energy of the individual state, the individual community and the individual citizen. Those chosen to exercise the Federal

power accepted in spirit the political checks and balances designed to preserve inviolate the people's ultimate power of sovereignty.

During those many decades our country grew prosperous and strong. We developed the spiritual ideals to produce a culture and way of life rich in the essence of liberty and justice. Our commercial and agricultural progress set a pattern which commanded universal admiration; and, through evolutionary processes, we adjusted our industrial relationships to enhance both the dignity of labor and the fruits of industry.

Our public affairs were conducted on such a plane of ethics as to command full faith in the integrity of the governmental process. Politics were but the means toward the selection of competent leaders.

The national administration gave unstintingly of its allegiance to the interests of the nation as a whole. The President accepted as his primary obligation the discharge of his responsibilities to all of the people. And inversely the people supported him as their chosen leader without regard to the partisan politics which had elevated him into the office of chief magistrate.

Then, this constitutionally-ordained balance in political affairs collapsed. The national administration came under a control characterized by narrow vision and overriding personal ambition. The power of government was used as a political leverage to obtain more and ever greater centralization of authority. Political greed became the dominant factor in government and the fortunes of the political party of the administration began to receive primary consideration over and above the public interest. Laws and clearly-defined precedents which obstructed this concentration of power were brushed aside and the democracy of representative government began to yield to the concept of governmental autocracy.

In the ensuing movement toward

the ascendancy of men over laws, the meaning and intent of the Constitution became rapidly corrupted. Propaganda was the mighty weapon through which control was sought. The people were first brought to a state of bewilderment and confusion through the agitation among the masses of fear and misunderstanding. Then followed a mighty effort to inject upon the American scene a system of mass-thought control — a plan which failed of success only because of the rugged individualism still characteristic of the American people. Time and again in their innate wisdom they have sensed the tragic errors inherent in our misguided public policy. They have demanded changes, not only in policy, but in responsible appointive officials. But such demands have gone unheeded and men who have lost the public confidence have arbitrarily been protected in their exercise of the power of government. Grievous indeed have been the blows at the very roots of the concept that government is "of the people, by the people and for the people."

Our public opinion has not reflected partisan politics, but the far nobler sentiment known to us as Americanism. Indeed, as I have traveled through the country, I have found the sense of concern and outrage over the course of governmental leadership fully as deeply stirring the conscience of those adhering to the Democratic political faith as of those adhering to that of the opposition party. I have found the Democratic rank and file in the field fully as militant in the censure of the misdirection of public affairs as Republicans. And this is as it should be. For, coming from those who compose the governing political party, it emphasizes the depth of the resentment for wrongs done America by all who love America. It reflects a sense of patriotism which far transcends any fealty to individual, group or political party. It is indeed a measure of the great spiritual strength of the American people.

Of possibly most immediate concern to the South has been the manner in which this Federal autocracy has sought by the unconstitutional assumption of authority and power of inordinate taxation to seize or suppress the sovereign powers expressly reserved to the States. Efforts to sequester their tideland resources or to regulate their purely local social problems are among the many recent incidents.

By the devious method of expenditure progressively beyond income and increasing taxation to keep pace with expenditure, these political leaders have been rapidly exhausting the remaining revenue-producing potential of the citizenry. This has rendered the states and other communities increasingly dependent upon the Federal government. It places the state in the position of a supplicant. This method of employing the power to tax is not only destroying the principle of state and community autonomy upon which is erected our constitutional system of representative government, but it is rapidly sapping the productive energies and the creative initiative of our people. If it continues, our economic system of free private enterprise, the great bulwark to political and economic freedom, must inevitably perish.

History records that human liberty has oftentimes been destroyed by the sword, but never before by a disingenuous application of constitutional powers expressly designed to ensure its preservation.

America now stands at a crossroads. Down one lies a return to those immutable principles and ideals upon which rested our country's past grandeur. Down the other lies the arbitrary rule of men leading to the ultimate loss of constitutional liberty. As Daniel Webster once said:

"Other misfortunes may be borne, or their effects overcome. If disastrous wars should sweep our commerce from the ocean, another generation may renew it; if it exhaust our treasury, future industry may replenish it; if it desolate and lay waste our fields, still under a new cultivation they will grow green again, and ripen to future harvests.

"It were but a trifle even if the walls of the Capitol were to crumble, if its lofty pillars should fall, and the gorgeous decorations be all covered by the dust of the valley. All these may be rebuilt.

"But who shall reconstruct the fabric of demolished government?

"Who shall rear again the well-proportioned columns of constitutional liberty?

"Who shall frame together the skillful architecture which unites national sovereignty with state rights, individual security, and public prosperity?

"No, if these columns fall, they will be raised not again. Like the Coliseum and the Parthenon, they will be destined to a mournful and melancholy immortality. Bitterer tears, however, will flow over them than were ever shed over the monuments of Rome or Grecian art; for they will be the monuments of a more glorious edifice than Greece or Rome ever saw, the edifice of constitutional American liberty."

Other issues which deeply stir the conscience of the American people are many and varied, but all stem from irresponsibility in leadership. Domestic policy is largely dictated by the political expediencies of the moment. Foreign policy is as shifting as the sands before the winds and tides. Spendthriftness and waste have lost us our heritage of stability; weakness and vacillation, the moral leadership of the world.

The domestic scene has witnessed the greatest orgy of spending in history — a fantastic phenomenon which defies all reason — which has induced a tax burden upon the people, largely upon the lower and middle income groups, which has already destroyed the opportunity to build for future security and is rapidly destroying the will to work. Yet, our leaders show not the slightest concern for the stark tragedy which will descend upon the nation once the exhaustion of our resources brings this extravaganza of spending to an abrupt end. Then will our people face the reality that their energies and those of their children and children's children have been mortgaged for generations to come.

The corollary to this irresponsible handling of the national resource has been shocking disclosures of graft and corruption over a wide area of the public service. There has resulted a consequent deterioration in the traditional standards of American morals and ethics which heretofore had held us upon so high a spiritual plane. Yet, even such disclosures seemingly fail to stir the conscience of our leaders.

Indeed, the relationship which once existed between government and people, when the open criticism of the conduct of public affairs was accepted as a safeguard against inefficient, irresponsible or arbitrary administration, is now all but lost. The people are told in effect that the administration of

their government is none of their affair. They are but to listen and to obey. The inner circles of government partake more and more of the nature of a pampered, exclusive club. Dangerous experiments with the public interest, creeping corruption in fiscal honesty and reckless gambling with the public security have led us inexorably down the road toward moral decadence and political disintegration.

When voices are raised in alarmed protest over the reckless dissipation of our national resource, answer is made by the half-truth method of pointing to the rise in our national income in terms of the present dollar, with its debased and devalued relativity with the dollar which existed during the normalcy of sound public administration carefully concealed. Or, we are warned of the great peril to this country from Soviet attack, of the devastation of our great cities unless our military might is restored as rapidly as but a short time ago it was dissipated. And we are told it is unpatriotic to question expenditures no matter how fantastic.

All this propaganda gives point to Benjamin Franklin's sage warning that "a half truth is often a great lie."

And, as we continue these wastrel policies without promise or hope of regaining normalcy, as we repudiate the economic concepts which raised our standard of life beyond all comparison with others; as we conduct confiscatory levies upon incomes, gifts and inheritances calculated to destroy the principle of private ownership of property; as we depart from American ideals and reverse the course which served us so long and benefited us so well, it becomes increasingly clear that the pattern of American fiscal policy is being brought into consonance with the Karl Marx Communist theory that through a division of the existing wealth, mankind will be brought to a universal standard of life — a degree of mediocrity to which the Communists and their fellow travelers seek to reduce the people of this great nation.

Whether it be by accident or design, such policy, formulated with reckless indifference to the preservation of constitutional liberty and our free enterprise economy, coupled with the rapid centralization of power in the hands of a few, is leading us toward a Communist state with as dreadful certainty as though the leaders of the Kremlin themselves were charting our course. It implements the blueprints of

Marx and Lenin with unerring accuracy and gives stark warning that, unless the American people stem the present threatening tide, human liberty will inevitably perish from our land.

In the field of foreign policy, efforts are largely confined to the contribution of vast sums, which we do not have and must borrow, toward the rehabilitation of economies abroad, the rearming of other nations and the relief of foreign underprivileged and distressed. As a good neighbor we do desire to help the rest of the world in every reasonable way, but certainly that is no excuse either for the wrecking of our economy at home, or for covert encouragement of the terrible psychosis of war.

The very character of our nation is moulded from those noblest of human virtues — faith, hope and charity. But it is a well-tested good rule to let first things be first. Let us regain faith and hope in our ability to achieve our own free destiny and let charity begin at home. Let us concern ourselves first with our own underprivileged and distressed before we take further from the little they have. The will to be free either exists in the human heart or all the money in the world cannot put it there.

Thus, despite the billions we have poured abroad, I doubt that we have gained a single Communist convert to the cause of human freedom or inspired new or deeper friendships. And, as quite obviously, the people of Western Europe do not generally share with our own leaders the fear of Soviet military designs, despite these billions we seem to have made little progress in convincing them that they themselves should vigorously act to shore up their own defenses. We hear no clamor to pledge their own lives, their own fortunes and their own sacred honor in defense of their own liberties.

We had the leadership of the world at war's end — the spiritual leadership supported by the greatest relative military power in all history. But we yielded that leadership. We dissipated our great spiritual influence through a succession of diplomatic moves by which we betrayed our wartime ally China into Communist control, gave the Soviet a strategic hold upon areas and nations on the continent of Europe, and otherwise built it into its dominant position in world affairs. And even as we did so, we reduced our own

military strength with reckless haste to a position of acknowledged impotence. Yet, the same leaders who bear responsibility for this catastrophic reversal of the world balance of power now attempt to justify the further depletion of our national strength through vast sums they call upon us to send abroad under the guise of retaining world leadership.

Our world leadership may only be regained if we ourselves are strong — spiritually as well as physically — and have the moral courage and the vision to advance constructive ideas with the will ourselves to see them through. Ideas which will restore international business and credits to private hands; ideas which will free arbitrary restrictions upon the exchange of national currencies; ideas which will evolve sound methods for the advance of international trade and commerce among friendly nations; ideas which will chart a course toward the complete abolition of the scourge of war as an accepted instrument of international policy; and ideas which have for their purpose re-establishment of the integrity of national sovereignties, both of the weak and the strong, against external influences and pressures.

Indeed, it would be immediately helpful if we but purged our foreign policy of imperialistic tendencies — not imperialistic in the sense that we covet the territory of others — but imperialistic in the pressure we bring to bear upon the purely domestic affairs of others. For this is an era characterized by a universal sentiment of nationalism. This we must respect if we would gain the respect of others. The peoples of the world will only follow our leadership upon the basis of our moral integrity and spiritual as well as physical strength.

They will measure us not by the monies we recklessly give them, but by the general attitudes with which we face mankind's common problems.

Possibly in Asia, where the record is more fully developed and events themselves have more plainly written the judgment, has the irresponsibility of our national policy been most pronounced. There our betrayal of China will ever stand as a black mark upon our escutcheon. But the tragedy of Korea comes closer to the hearts of the American people. For there thousands of our beloved dead give mute evidence to the tragic failure of American leadership.

There, in the aftermath of victory in World War II, we first undertook the protection of the Korean people and the welding of their segments into a consolidated and free nation. Later, we repudiated that purpose and practically invited the aggression which ensued by withdrawing our forces, enunciating the policy that the defense and consolidation of Korea was no longer within our sphere of political and military interest, and simultaneously withholding the arms needed to adequately prepare the South Korean defense force. Yet, still later, after its southern half had been brought under attack from the north, we reassumed its defense and consolidation.

We defeated the northern Korean armies. But in the wake of the commitment of Communist China against us, we again repudiated our purpose to weld all of Korea into a free nation and denied our own beleaguered forces the orthodox military means which offered promise of early victory. We had them fight to a stalemated position on the Peninsula and left them there to die in a deadlocked struggle of position and attrition, while we entered into so-called "cease-fire negotiations" universally interpreted as our suing for peace.

These negotiations have been underway for eight months, the only noticeable result being that the enemy has gained time to bring up artillery, air and mechanical transport and to perfect his anti-aircraft defenses and communications, all to gain strength where once his weakness was most pronounced. And the high and noble purpose which introduced us into the Korean conflict is now no nearer fruition than when our nation was first committed to the task. At that time, it was our stated intent to punish the aggressor, but through our strange and unprecedented war policies, we have inflicted the punishment, not upon the aggressor, but upon our own forces and upon the Korean nation.

We have permitted the enemy with impunity to prepare his blows against us from behind arbitrary and unreasonable sanctuary. We have protected him by holding inviolate his own soil, his war-making facilities and his own nearby bases of attack.

We have protected him by preventing, with our own naval forces, any hostile movement against his flank by our faithful ally garrisoned on Formosa. And this despite the fact that

such a movement would have relieved the pressure upon our own army fighting in Korea and thereby saved countless American lives.

And, while we afforded him this measure of protection and the time and battle training to permit him to build and perfect his military strength to challenge our mastery of the air, we enforced upon the Korean people the dreadful tragedy involved in the exclusive use of their soil as the sole battleground. As a consequence, death has come to hundreds of thousands of defenseless Korean civilians and a nation brought under our sacred protection has been devastated and gutted.

As long as history is written, the shame of this will be recorded, but its more immediate consequences will be found in the loss of the faith of Asia in our nation's pledged word and the consequent undermining of the foundations to the future peace of the world. For our failure to sustain our solemn commitments in Korea will probably mean the ultimate loss of all of continental Asia to international Communism. It might well mean foreclosure upon the chances the Chinese may have had to throw off the chains of Red tyranny and oppression.

It perhaps will even mean the ultimate fulfillment of the Russian dream of centuries to secure warm-water outlets to the south as a means of gaining a military posture of global omnipotence, with the hope of ultimate domination over the seaborne commerce of the world. Beyond Asia, Africa would then be exposed to Communist hordes dominating the Indian Ocean area, and Europe would come under a real threat of invasion.

I repeat here what I said many months ago — the first line of Freedom's defense is not the Elbe, not the Rhine, but it is in Korea on the Yalu. Prejudiced and willful voices scoffed at this warning, but there is where the Communists elected to challenge our spiritual and military strength and there is where we have failed adequately to meet that challenge, even though we had the military resource and means at our command.

Our failure has been of the spirit, not of the arms — a bankruptcy of leadership in our American tradition. Yet this failure has furnished the Soviet the pass key to world conquest. Small wonder that such weakness and vacillation should cause us loss of faith and respect abroad. Not since the early days of the Republic has our nation been so reduced in the universal es-

teem. Never have we as a people been held in such doubt by others.

This glaring failure in Korea is but symptomatic of a general bankruptcy of leadership over many fronts, both foreign and domestic. Indeed, we have yet to hear a comprehensive statement calculated to reassure the American people that the future holds prospects for peace and tranquility and a return to the normalcy of happiness and progress in the great American tradition.

Despite the hypocrisy of many platitudinous statements, our leadership is fundamentally lacking in a capacity and spirit to chart a course which will bring true and lasting peace. Just as it plunged us unprepared into the Korean War, it is now preparing us for a war in Europe. As it tears down our structure of constitutional liberty, it rears the threat of converting us into a military state. It is and has been and will continue to be a leadership of war.

In this time of crisis, when mounting taxes and prices point to the inevitability of ultimate human tragedy; when the constant threat of imminent world war keynotes government propaganda designed to suppress criticism; when ever-mounting disclosures of scandal and corruption are seriously impairing popular faith in the integrity of the governmental process and making major inroads into pre-existing standards of private morals; when appointive officials in whom the people have lost all confidence continue contemptuously to conduct the public affairs; when our citizens abroad are subjected with impunity to duress and physical violence by foreign governments with whom we are at peace;

when we submit to blackmail and extortion and pursue a policy of fear in the prosecution of a war to which we have committed our beloved sons; when we witness our institutions being weakened by drawing upon the fruits of our free enterprise economy to underwrite the deficits of socialist and Communist economies abroad; when the principle of state and community autonomy established by the Constitution as safeguard against the undue centralization of political power in the Federal government is being corrupted; when our religious base is under constant pressure from Communists both at home and abroad; — there is still that mightiest of resources which our nation possesses — the love of individual liberty and the spiritual strength indelibly rooted in the American heart.

I have faith that that mighty bulwark to representative government — the civic conscience — will shortly assert itself under the processes established by the Constitution and that the people will thus rechart the nation's course.

Let a leadership then emerge with the vision and moral courage to discard the dogma of political precedent which seeks to be all things to all people — a leadership firmly resolved to restore political morality; regain thrift and frugality as the cornerstone to national stability and progress; re-establish the diffusion of the political power; shore up the sagging beams of our free institutions; revitalize the battered remnants of our personal freedoms; reorient foreign policy to reality and reason; and renew a devotion to God and the religious base upon which our country was erected.

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The Time Schedule of the Divine Program

By J. BERNARD NICKLIN

PART IV

Economic Collapse

QUITE EARLY IN THESE researches we were at a loss to understand why the phenomenal "timing" observed in events of the first world war should be continuing as a feature of industrial and financial happenings. From Britain's entry into the war, August 4, 1914, for instance, 2 x 1260 days had ended on the day peace was declared in Britain's great coal strike and industrial dispute, June 28, 1921; and there were other more notable examples to which reference will be made later. Had the World Economic System any place in the Divine program?

It occurred to us that the answer might lie in the frequent references met with in the Bible to a state of economic bondage at the end of the age from which Israel is to be finally and completely delivered. The term "Egypt," occurring in so many of these prophecies, is obviously employed in a symbolic sense. For instance, in Micah we read: "According to the days of thy coming out of *Egypt* will I shew him marvellous things" (7: 15). In Zechariah: "I will bring them again also out of the land of *Egypt*" (10: 10). While in the second book of Esdras it is stated: "I will bring them with a mighty hand and a stretched out arm, and *smite Egypt with plagues as before*, and will destroy all the land of *Egypt*" (15: 11).

Could it be that "Egypt" here stands for the present World Economic System? A further question also presented itself. Had the ten last plagues already begun? If so, the words "as before" implied similarity in regard to number, sequence and their anti-typical character.

Ten Last Plagues

It was not long before we had reason to believe that the world war of 1914-1918 had been the first of these plagues — the *waters turned into blood*. For as "blood" denotes bloodshed, and "waters" stand for "peoples, multitudes, nations and tongues" (Rev. 17: 15), these symbols together represent a *world war*.

Now Esdras, in his second book (ch. 16: 37-38), likens the last "plagues" to the pains in travail of which the first natural sign is blood; and it will be recalled that Christ also gave as the first sign for the beginning of this closing epoch of "sorrows" (lit. travail), the bloodshed of a world war (Matt. 24: 7-8). The huge war debts and financial disorganization resulting from this first plague dealt a severe blow at modern "Egypt" — the World Economic System.

Later on we noticed that the duration of this first plague

coincided with the first Low Passage of the Great Pyramid leading to the King's Chamber. And we shall observe that, as succeeding plagues have been fulfilled, they too have dovetailed into the Great Pyramid's inch-month chronograph.

The second plague to fall on Egypt was the *Frogs* (Ex. 8: 5-15). What could they symbolize? Elliott, in his commentary on Revelation, published in 1851, interprets them as "*agitators*" seducing and deluding the minds of men. The greatest source of world-wide agitation was established in Russia when the Bolsheviks set themselves up in power in 1918-1919. From Moscow as a center their emissaries have gone out throughout all the earth fostering economic disruption and stirring up turmoil and trouble in all lands.

It is significant that no sooner had the war ended than in Britain agitators appeared in industry, stirring up strife; so that between January and March 1919 an epidemic of labor disputes occurred which affected engineers, blacksmiths, shipbuilders, miners, tube-workers, bakers, transport workers, municipal employees, etc. A lightning railway strike followed in September and disastrous coal stoppages in 1920 and 1921.

The third plague — the *Lice* — presented a real difficulty. Insects are frequently met with in prophetic symbolism, but the only mention of lice is in connection with the plagues of ancient Egypt. They are passive dependants on the body which lower its vitality. As unemployment next became a burdensome problem, and the unemployed, in no disparaging sense, are passive dependants on the economic body, did they represent this third plague? Wherever Communists establish their cells, they thrive as a parasite upon economic difficulties. As unemployment grows they increase in numbers and thus sap the vitality of the system.

The fourth plague — the *Flies* — we believe, had its counterpart in the Great General Strike of May 1926, when active dependants involved the loss of 15,000,000 working days in Britain.

As in ancient Egypt, so in the case of modern "Egypt," the *Frogs*, *Lice* and *Flies*, compared with the other plagues, were of minor importance. In the Great Pyramid's chronograph they fell within the period covered by the Antechamber.

The fifth plague — the *Murrain* — answered to the *Great Trade Depression* which began in 1928. Every industry thereby became affected, from iron, coal, engineering, shipbuilding, shipping and cotton to agriculture. Speaking

of the situation on April 14, 1931, Sir Robert Hadfield said:

"The whole stream of world trade seems to have dried up. How this can have come about appears impossible to explain."

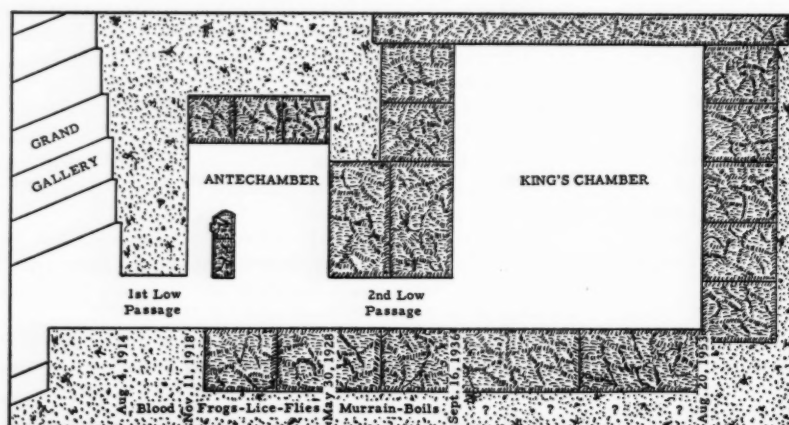
A paragraph in the British note to the United States on war debts, dated December 1, 1932, conveys the magnitude of this slump:

"During the three years ending June 1932, world trade continuously declined by the equivalent of five million dollars for every hour, night and day that has passed."

In an article entitled "Bondage," which appeared in the *National Message*, December 1931, it was suggested that the sixth plague — the *Boils* — would be "troubles due to internal disorders." Later, we realized that this plague represented the *financial crises*, already in progress, of which the first had been the Wall Street Crash of October 1929; then had come the German Financial Crisis of July 1931, and the British Crisis of August 1931. A second American Financial Crisis occurred during February and March 1933; and lastly came the French Crisis of September 1936.

Mr. David Davidson has drawn attention to a statement made by the Governor of the Bank of France in January 1929, to the effect that this great financial, economic and trade decline began at "the end of May 1928." Actually, the last of the financial crises, the French, occurred September 16–26, 1936. Hence, these two plagues — the *Murrain* and the *Boils* — exactly covered the period of the Great Pyramid's Second Low Passage, May 29–30, 1929 to September 15–16, 1936.

At this date, September 15–16, 1936, the King's Chamber — the Hall of the Judgment of the Nations — was entered and, by a strange coincidence, also pointed out by Mr. Davidson, September 15, happened to be the Golden Jubilee of the City of Gold — Johannesburg. The day was celebrated by the opening of its Empire Exhibition, a special feature of which was a tall column of gold supporting the world! The Bible number for gold is "666" (I Kings 10: 14) and we shall presently observe how this, as a day-period, has recurred in connection with economic and financial events.



At the end of 1936 four plagues, it seemed, remained to be fulfilled — the *Hail*, the *Locusts*, the *Darkness* and the *Slaying of the First-born*. Would they fall within the King's Chamber period?

Prior to 1936 our friend, Mr. F. M. Lawson, drew attention to a remarkable circumstance attaching to the 6182 days between September 16, 1936 and August 20, 1953. It comprised the four Bible judgment periods, viz.:

$$\begin{array}{r} 666 \times 2 = 1332 \\ 1290 \\ 1260 \\ 2300 \\ \hline 6182 \end{array}$$

Would they in due course fit into the pattern of events? And in what order? And would such events bear a relation to the rest of the plagues?

Of the seventh plague on ancient Egypt we read: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it" (Ex. 9: 23–24). Bearing in mind the many references to "hail" in prophecies relating to the end — as, for example, in Revelation 16: 19, where "great hail out of heaven" is connected with the fall of cities — we felt in no doubt as to what this signified. In the article referred to above, published in 1931, we said: "What does this seventh plague — the *Hail* — represent if not air raids?"

A careful study of the relevant prophecies also led us to associate this coming air war with the "Abomination of Desolation" referred to by Daniel and by our Lord Himself. And was it not fitting that, as already shown in Part II of this series,* this *seventh* plague should have started just seven times the period for this Abomination from the Great Pyramid's date for the start of World War I? But the date in question, September 3, 1939, was also 2 x 1290 plus 2 x 1260 days prior to August 20, 1953!



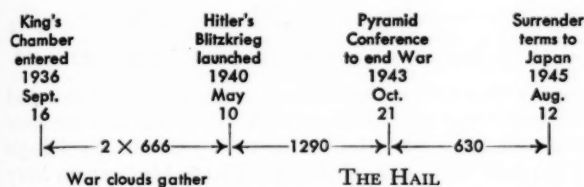
During the first three years of the King's Chamber the war clouds were gathering. The first city to be desolated was Warsaw, September 1939; but the storm in all its intensity did not burst until Hitler launched his Blitzkrieg, May 10, 1940, which, as previously shown, was 2 x 666 days from September 16, 1936. Thereafter, London, Britain's ports and cities, and many other cities, experienced the *Hail*; before the war ended, however, German cities came in for even greater punishment.

1290 days later, November 21, 1943, American and British chiefs of staff, with President Roosevelt and Mr. Churchill, met near the Great Pyramid to plan the overthrow of Hitler and the Axis. (Did it occur to them that the overruling plan and time schedule lay in that ancient monument?)

630 days from thence (half of 1260), August 12, 1945, surrender terms were handed to Japan and the plague of *Hail* and World War II came to an end.

* See DESTINY for March 1952, pp. 93–96.

By this seventh plague the World Economic System received a staggering blow. The financial expenditure of Britain, for example, rose from £943 million in 1938-1939, to £6,062 million in 1944-1945; while, during those years of war, the nation's expenditure exceeded revenue by over £16,000 million.



The eighth plague on ancient Egypt was the *Locusts* — voracious insects that devoured its possessions. During the five years ending 1950 Britain passed through a parallel period, when capital and private property were devoured by a Socialist administration — when coal, railways, transport, gas and electricity undertakings, etc., became nationalized — when Britain's national debt rose by over £4,000,000,000 — a time of extravagant spending and crushing taxation which brought scarcity in its train, as did the locusts, and the final collapse of the economic system still nearer.

In Joel's prophecy we find "locusts" followed by preparations for war, the darkening of the sun, moon and stars, and the "Day of the Lord."

It is significant that the week which saw the end of the *Hail* also, on August 15, 1945 — VJ-Day, saw the State opening of Britain's Socialist Parliament. Besides further weakening the national economy by its legislation, it also gave full support to the United Nations Organization — the rebuilt "Wall of Untempered Mortar" (Ez. 13) that in due course, according to prophecy, is to be swept away.

Efforts on the part of the UN to establish world peace, like those made by its predecessor, the League of Nations, have thus far proved futile. On May 4, 1947 the Military Staff Committee appointed to consider world disarmament issued its report, which revealed a major rift between Soviet Russia and the Western powers — a rift that ever since has continued to widen. The date of this report fell 630 (half 1260) days from August 12, 1945 and 1150 (half 2300) days prior to June 27, 1950, when America and Britain entered the Korean War against Communism. This, and the greatly reduced Socialist majority in Parliament as a result of the General Election of February 23, 1950, put a curb on the *Locusts*.

Did the opening of the Korean War mark the beginning of the ninth plague, the *Darkness*? The world outlook, politically and economically, has certainly grown darker since it started. The burden imposed by rearmament, the rising cost of raw materials, the widening dollar gap, to say nothing of the loss of Persian oil, etc., have had this effect, and particularly on Britain.

But we suggest that this *Darkness* has another implication. "Egypt" stands for materialism, as well as in its narrower sense for the bondage of the World Economic System; and materialism is the negation of faith. "When the Son of man cometh, shall he find faith on the earth?" Jesus asked. And what do we find today? Except by a small minority, Christ's words and the promises and prophecies

of the Scriptures are ignored. Yet, in them alone can we obtain enlightenment as regards the future. "Prophecy," says St. Peter, is "sure [of fulfillment] . . . a light that shineth in a dark place" (II Pet. 1: 19).

Just prior to the end the "sun . . . moon . . . and stars" would be darkened (Joel 3: 15; Matt. 24: 29). These figures of speech stand for governing powers and leaders. Do we hear of statesmen, politicians, university professors, drawing attention to the prophetic significance of these days? In Revelation the seventh of the churches — that of Laodicea — portrays Christ's Church at the end. In one respect it would be "blind" and is counselled to anoint its eyes with eyesalve that it may see.

Is "blindness" a feature of the Church of these days? Do we hear of bishops and theologians drawing attention to the "signs of the times" and the imminence of Christ's coming? No wonder the masses are in the dark! Again, does not all this accord with what Jesus foretold? That at His return the world would be as it was before the Flood and before the destruction of Sodom — days of eating, drinking, marrying, buying, selling, building and planting — people oblivious and in the dark as to what was impending. Without doubt we are in the *Darkness*! The darkness in Egypt lasted three days; are they typical of three years?

Whatever else it may signify, the final plague — the *Slaying of the First-born of Egypt* — must represent the Death of the false World Economic System with its god of money.

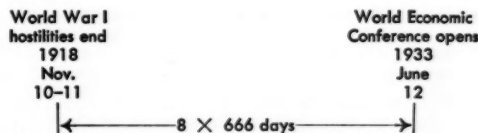


Before concluding, let us glance briefly at the "timing" of some of the economic happenings as evidenced by the day-periods.

Day-periods

Dr. Bullinger, in his *Number in Scripture*,* refers to "666" as "the perfection of money power." According to Mr. David Davidson it signifies "the standard of value, gold, which Antichrist decrees shall be the medium of exchange for all commodities and for all productions of the hand and brain."

From hostilities ending in World War I, November 10-11, 1918, 8 x 666 days ended on the opening date of the World Economic Conference, June 12, 1933, when, without success, a determined effort was made to restore the economy of Western civilization deranged as a result of that war.



The ten-day crisis which preceded the signing of the Versailles Treaty, June 18-28, 1919, also proved an important starting point. June 18th saw the Peace Conference threatened with deadlock; then the German Ministry

* Now out of print.

resigned and another was elected which, on June 28th, signed the Treaty unconditionally with its drastic economic clauses.

From June 18-28, 1919:

1260 days later, November 30-December 9, 1922, saw efforts in progress to modify the Treaty. The London Debts & Reparations Conference met December 9, 1922 — the 1260th day from the signing of the Treaty, June 28, 1919.

2 x 1260 days, May 12-22, 1926, saw France in difficulties owing to the franc having fallen to a new low record.

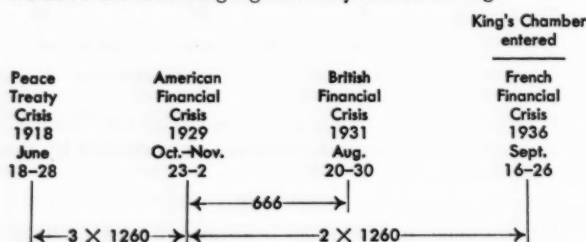
3 x 1260 days, October 23-November 2, 1929, saw the American Financial Crisis, when in one week values declined to an amount equivalent to £10,000,000,000.

3½ x 1260 days, July 15-25, 1931, saw the German Financial Crisis, and a Seven Power Conference in London called to deal with the emergency.

5 x 1260 days, September 16-26, 1936, saw the French Financial Crisis when, despite every effort to save it, the franc grew steadily weaker until, 1 A.M. on the 26th, France went off gold.

Britain's Financial Crisis came suddenly. Having returned overnight from Balmoral on August 23, 1931, King George V received the resignation of the Socialist Government and a provisional National Government was formed to grapple with the situation.

The period, August 20-30, 1931, was 666 days from America's crisis, October 23-November 2, 1929. Hence we have the following significantly-linked datings:

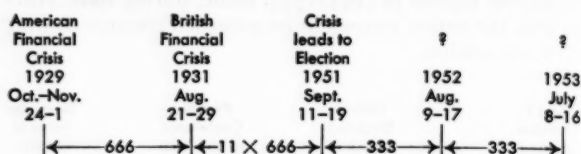


On September 6, 1951, Britain's Chancellor, Mr. Gaitskell, met Mr. Snyder at Washington for "a general survey of the world economic situation, with particular reference to Britain's balance of payments difficulties." The date was exactly 10 x 666 days from the opening of the World Economic Conference, June 12, 1933.

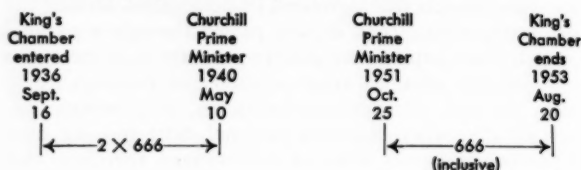


The eight days, September 11-19, 1951, were critical. At the annual meeting of the International Monetary Fund, Washington, September 11, governments were urged to discipline themselves and use credit restrictions to prevent private expenditure. On the 12th Mr. Gaitskell pleaded for aid to stabilize the price of raw materials. On the 14th it was revealed that since April Britain's gold reserves had shrunk from £118,000,000 to £22,000,000. These factors may have weighed with Mr. Attlee when, on September 19, he broadcast that a General Election

would take place on October 25. The link-up with previous economic happenings and pointers to future datings may prove significant.



The Election of October 25, 1951 put Mr. Churchill back as Prime Minister and it is worth noting that the date was 666 days (inclusive) prior to the end of the King's Chamber. He previously became Prime Minister on May 10, 1940, 2 x 666 days from the entrance. As it was given to him then to play a big part in our deliverance, is he destined to play a similar part once again?



All the signs point that we are hastening towards the tenth and last plague. In ancient Egypt, Israel was then required to make certain strange preparations. For its protection each household had of necessity to take a lamb "without blemish" and sprinkle its blood upon its doorposts. On the night of visitation such dwellings would be passed over; in all others the first-born would be slain.

The Passover Lamb was the type of Christ — "sacrificed for us" (I Cor. 5: 7). Are we to conclude from this that, in the coming judgment upon "Egypt," only those nationally and individually who have accepted Christ as Saviour will participate in the coming Exodus and be permitted to enter into the glorious peace and liberty of the New Age? The thought is a solemn one!

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Solution of Baruch's Enigma

IN HIS ARTICLE on the Apocalypse of Baruch (see "The Consummation of the Times," *DESTINY* for February 1952), Mr. Thomas W. Plant asks whether any of *DESTINY*'s calculators can solve by mathematics what seems to be a riddle in numbers. I submit that the angel who spoke to Baruch did not propose a riddle to be solved by human ingenuity in translating the methods of calculating in Baruch's time into modern formulae. Rather, the data he gave Baruch bears internal evidence that it was given to inform the world about Israel's involvement with those not of Israel at the moment when the consummation of the ages was to be in process. Ezekiel's vision gave the promise of God's victory for Israel's sake and Daniel's vision gave the exact time and details by which the time could be fixed in history. Therefore, Baruch's vision did not need to give it again.

"For behold! The days come and the books shall be opened in which are written the sins of all those who have sinned; and, again, also the treasures in which the righteousness of all those who have been righteous in creation is gathered. For it shall come to pass at that time that thou shalt see — and many that are with thee — the long-suffering of the Most High, which hath been throughout all generations, Who hath been long-suffering towards all who are born, (alike) those who sin and (those who) are righteous. And I [Baruch] answered and said: 'But, behold! O Lord, no one knoweth the number of those things which have passed, nor yet of those things which are to come. For I know, indeed, that which hath befallen us, but what will happen to our enemies I know not; and when Thou wilt visit Thy works.'

"And He answered and said unto me: 'Thou, too, shalt be preserved till that time, till that sign which the Most High will work for the inhabitants of the earth in the end of days. This, therefore, shall be the sign. When a stupor shall seize the inhabitants of the earth, and they shall fall into many tribulations, and again, when they shall fall into great torments. And it shall come to pass when they say in their thoughts by reason of their much tribulation: "The Mighty One doth no longer remember the earth" — yea, it will come to pass when they abandon hope, that the time will then awake.'

"And I answered and said: 'Will that tribulation which is to be continue a long

time, and will that necessity embrace many years?'

"And He answered and said unto me: 'Into twelve parts is that time divided, and each one of them is reserved for that which is appointed for it.'

"In the first part there shall be the beginning of commotions. And in the second part (there shall be) slayings of the great ones. And in the third part the fall of many by death. And in the fourth part the sending of the sword. And in the fifth part famine and the withholding of rain. And in the sixth part earthquakes and terrors. [Wanting.] And in the eighth part a multitude of spectres and attacks of the shedim. And in the ninth part the fall of fire. And in the tenth part rapine and much oppression. And in the eleventh part wickedness and unchastity. And in the twelfth part confusion from the mingling together of all those things aforesaid.'

"For these parts of that time are reserved, and shall be mingled one with another and minister one to another. For some shall leave out some of their own, and receive (in its stead) from others; and some shall complete their own and that of others, so that those may not understand who are upon the earth in those days that this is the consummation of the times. Nevertheless, whosoever understandeth shall then be wise. For the measure and reckoning of that time are two parts a week of seven weeks.' (I wonder if any of our calculators can solve this mathematical problem, or is it a peculiarly Jewish phrase whose solution is withheld from us for the time being? T. W. P.)

"And I [Baruch] answered and said: 'It is good for a man to come and behold, but it is better than he should not come lest he fall.' [But I will say this also. 'Will he who is incorruptible despise those things which are corruptible, and whatever befall him in the case of those things which are corruptible, so that he might look only to those things which are not corruptible?'] 'But if, O Lord, those things shall assuredly come to pass which Thou hast foretold to me; so do Thou show this also unto me if, indeed, I have found grace in Thy sight. Is it in one place or in one of the parts of the earth that those things are to come to pass, or will the whole earth experience (them)?'

"And He answered and said unto me: 'Whatever shall then befall (shall befall) the whole earth; therefore all who live shall experience (them). For at that time I will protect only those who are found in those self-same days in this land. And it shall come to pass when all is accomplished that was to come to pass in those parts, that the

Messiah shall then begin to be revealed. . . . And it shall come to pass after these things, when the time of the advent of the Messiah is fulfilled, and He shall return in glory.'

"Then shall all who have fallen asleep in hope of Him rise again. And it shall come to pass at that time that the treasures shall be opened in which is preserved the number of the souls of the righteous, and they shall come forth, and a multitude of souls shall be seen together in one assemblage of one thought, and the first shall rejoice and the last shall not be grieved. For they know that the time hath come of which it is said, that it is the consummation of the times.' " (*The Apocalypse of Baruch*, pp. 50-54.)

Divine revelations, wherever we meet them, contain within themselves the information needed for their complete understanding in and at the times to which they apply. They were thought to be enigmas until it was discovered they fit only into their proper place or places of the unfolding Divine plan of the ages and have less meaning elsewhere in history save only to reassure Israel in all ages that there is a Divine plan which will inevitably be accomplished. We should expect Baruch's vision to bear internal evidence of its purpose, as well as defining the age to which it applies. It does just that — no more and no less.

The words which give the impression that a mathematical solution is possible are: "For the measure and reckoning of that time are two parts a week of seven weeks." A mathematical solution is impossible, unless one takes unjustified liberties with the context, because of want of sufficient mathematical data. The seventh part of the vision is wanting, whether by intention or by mutilation or loss of part of the document. Without it the sequence of events is broken. The whole length of the time involved remains undefined at that point in the vision.

Later, the angel supplies that information in the words, "A week of seven weeks," which are not connected (grammatically) with anything else in the account. The statement stands alone. The connection is given in the statement: "Nevertheless, whosoever understandeth *then* shall be wise." The key word here is *then* — "at that time."

However, we dare not speculate upon the proper place of the seventh part in the sequence just for the sake of solving a puzzle. The meaning of the whole vision is far more important. I personally believe the seventh part of the vision was intentionally omitted. The context plainly fixes only the beginning and the end of the time period involved and thus implies that the events and times were to have a well-defined sequence only up to the sixth event. More about this later.

The vision tells primarily what will happen in the part of the world that is *not* Israel. The angel answers Baruch earlier in the account when Baruch, addressing the angel, says: "But, behold! O Lord, no one knoweth the number of those things which have passed, nor yet of those things which are to come. For I know, indeed, that which hath befallen us, but what will happen to our *enemies* [non-Israel, c. R. s.] I know not; and when Thou wilt visit Thy works." The angel answers with a description of the posture of affairs in the enemy camp, but giving no information on the seventh event, because it is "reserved" for Israel alone, and was to be described by John of Patmos in its proper place in God's plan, its timing being revealed to Daniel under instructions to "seal the book until the time of the end."

This view is supported by the other part of the "clue" statement: "for the measure and reckoning of that time are two parts." God began the work of dividing His people (all the people in the world) when, speaking through Moses in Exodus 8: 23, He said: "And I will put a division between my people and thy people: to morrow shall this sign be." There have been many to-morrows since then, and many signs given for the guidance of Israel through the ages, culminating in the dividing of times as described in Daniel 7: 25-28 when there will be two different measures of time: one, the shorter, for Israel, the other for the fourth beast. By this we know the meaning of the angel's revelation to Baruch. It is not an enigma to "the wise."

The fixed points in time which may be identified by the context are the beginning and the end of the week of seven weeks. There are again two parts of this time. The part relating to Israel began, as Mr. Plant observes, in 1917 with the "beginning of commotions." The other part, relating to the

fourth beast and his cohorts, began March 12, 1917 when the Tsar was overthrown and commotions began in Magog. The sequence of events in Magog (godless Communist countries) is very clear in Baruch's vision up to the sixth event, *i.e.*, earthquakes and terrors, which have certainly occurred in recent years with more frequency and greater force than ever before noted, the last one, as this is being written, having just occurred in Japan.

In Baruch's document there is a hiatus at this point, which I take to be comparable to the hiatus in Israel's war with Gog, now being observed. Did Baruch or the angel omit the seventh event in Magog because it is meaningless and inconclusive there? I think so myself so far as Gog and Magog are concerned. As for Israel, we eagerly await the day and hour when our Lord will return in power and glory, but they will not know until the event actually occurs, what the day and hour will be.

When He does return, as He surely will, we will know definitely whether the angel, or Baruch, or Divine providence has suppressed the seventh part of the vision, and whether it relates to His return. For Israel it is relatively unimportant because those who are prepared at that time to be received by Him will be those who have dedicated their lives to God's righteousness throughout the ages, not relying upon an eleventh hour summons to labor in the Lord's vineyard, which might have been the case if the seventh part of the vision had been made known prematurely, whatever it may have been.

The eighth to the twelfth parts of the vision, by their context, refer to methods rather than to events, to be used during the first to the sixth parts with which they are "mingled one with the other, and minister one to another. For some [of Gog's dupes, c. R. s.] shall leave out some of their own and receive (in its stead) that of others." This means methods of warfare against our Lord, not calculations of the timing of events, though some "schools of prophecy" now in existence in America have even dared to predict the sequence of events for Israel but are vague and confused on timing as well as denying that Israel exists. All of this

is foretold by the angel's revelation of methods in detail: "Some shall leave out some of their own, and receive (in its stead) from others so that those may not understand who are upon the earth in those days that this is the consummation of the times."

Israel's involvement in these events is foretold. Baruch asks: "Is it in one place or in one of the parts of the earth that these things are to come to pass, or will the whole earth experience (them)?" The angel answers: "Whatever shall then befall (shall befall) the whole earth: therefore all who live shall experience (them). For at that time I will protect only those who are found in those self-same days in this land." The angel thus indicates there are two parts of the earth, one, "this land," falling under his jurisdiction and protection, the other being the rest of the world.

We know by Baruch's letter to Jeramy that he was not in Babylon. Since he remained in Jerusalem, it is here clearly indicated that Israel would be protected in the land assigned of God for their use to the time "of which it is said that this is the consummation of the times." The angel told Baruch: "Thou too shall be preserved till that time, till that sign which the Most High will work for the inhabitants of the earth in the end of days [evidently the seventh event, c. R. s.]." And elsewhere: "For thou shalt depart from this place and thou shall pass from the regions which are now seen by thee." Mr. Plant correctly observes that Jeremiah and Baruch did go to Egypt first, and from there to Ireland, showing clearly that God's provisions for Israel extended far beyond "Canaan" and what we now call the Holy Land.

Clearly, the vision was given to warn Israel to watch the whole earth for the signs of His coming, a thing which was not possible at the time of the vision, but which has become possible now in these latter days through the widespread use of modern means of communication. Gog knows this; hence, the "iron curtain" having the principal purpose of concealing from Israel his evil intentions and the methods used to further them. Baruch's vision makes the iron curtain silly — Israel is truly being protected today by foreknowledge and in other ways of which we are not yet conscious. One duty of the "watchers" is to make those ways known to Israel.

— CHARLES R. SWANTON



THE RED FOG

By VOLDEMARS KORSTS

PART IV • Conclusion

IN STALIN'S CONSTITUTION there is a paragraph which provides freedom for the separate Republics to join and to leave the Soviet Union. The truth is quite opposite, however, which can be proved by many evidences. For example, Stalin stressed in Yalta that the occupied Baltic States have voluntarily, by free elections, joined the Soviet Union. How free the elections have really been is seen by the fact that the Soviet Embassy in London published the results 24 hours before the actual date of the elections! There is no freedom for the nations under the rule of the Soviet Union. The choice is simple: support the Communists or be destroyed. Molotov openly confirmed this in a newspaper article on Stalin's 70th birthday: "The annihilation of all people who oppose Communism is more than important for the future of the world."

The UN brought this crime into daylight and named it "genocide," which means the systematic extermination of whole social, racial or national groups. The Soviet Union never admitted being guilty of this crime, but there is a list of the already completed annihilations in the Soviet Union.

1) *Imgerland*. The people of Imgerland were exterminated from 1921 to 1923 by the Russian Communist government. This small nation, akin to Finns and Estonians, with a high Scandinavian culture, inhabited the area of Leningrad and counted about half a million. They were all killed or deported all over Asia.

2) *Ukraine*. In 1926-1932 the Ukrainian Orthodox Church was liquidated, including Metropolitan Lipkowski. A great number of people were deported. Four to five million Ukrainian farm folks starved to death during 1932-1933 due to the new agricultural collectivizing. Everyone who protected his property was deported. As a protest against Stalin's provoked starvation, two leading Ukrainian Communist Executives, Lubzenko and Commissar Skripnik, committed suicide, which was certainly in vain. The

last news from 1950-1951 tells that millions of Ukrainians have "voluntarily" left their country to work in other parts of the "Great Fatherland of Socialism"; in other words, to the slave labor camps.

3) *Cossacks*. The extermination of Cossacks from the Don and Kuban areas took place from 1928 to 1930. The officers and intelligentsia were killed in a bestial manner, the rest deported to the Northern Districts of Siberia.

4) *Greeks*. On the Peninsula of Kertsh lived about 8000 people of Greek origin. They were arrested and sent to labor camps behind the Polar Circle. No one is left in the whole ethnic group.

5) *Germans*. 800,000, the whole population of the Volga German Republic, were annihilated by killing or deporting to the Polar regions of Asia. About one and a half million German prisoners of war are still missed. On the protests of the German Government in Bonn, the Russian Government answered that they do not have any prisoners of war. In the Russian-occupied parts of East Prussia there are now no German people; they have been deported to labor camps and Russian people put in their homes.

6) *Poles*. Ten thousand Polish officers were murdered in the forest of Katin, near Smolensk, during the second world war on the orders of the Russian Government. This has been authenticated by international experts. Now, after the war, the deportations from Poland are as common as in the other satellite states.

7) *Tatars*. The Tatar Republic of Krim was destroyed in 1944, scattering 800,000 Tatars over northern Asia.

8) The *Tshetsheno-Ingush* Republic of the Caucasus was destroyed in 1945 by deporting its population to Siberia.

9) *Autonom-District Cartshajev*. The inhabitants of this district were entirely annihilated, together with other small tribes of Caucasians.

10) *Baltic States*. In 1940-41, and since 1944, genocide has been applied to the three forcibly incorporated

Baltic States — Estonia, Lithuania and Latvia. In 1940 and 1941 Latvia lost by arrests, deportations and shooting about 50,000 people, Estonia approximately double this and Lithuania about 60,000. From 1944-1950 from Latvia approximately 480,000 people were deported. From more than one million Estonians there are now left not more than five hundred thousand. Lithuania has lost about 600,000 citizens. One now hears mostly the Russian language in these countries.

11) *Russians*. The collectivization of agriculture has caused the annihilation of some 15-20 million farmers with their families. How many have been killed in the *Cheka* cellars, and how many suffer under the contract between the *Cheka* and *Gulag*, nobody knows, but surely the figure is enormous.

12) *Other occupied Countries*. The order which requires the exchange of prisoners against Soviet Specialists accomplishes the annihilation of groups not desirable in Moscow. To kill every possible underground resistance and speed up Russification, the people from border areas are deported and Asiatics imported in their places, as, for instance, in East Prussia and the Baltic States. Such an intermingling of nations by various methods, even by forced marriages, is the method by which the Soviets create a new nation — the Soviet nation.

No doubt genocide, or the annihilation of peoples, is the most terrible crime against humanity. Nevertheless, it is committed in the 20th Century which boasts of freedom and democratic principles. Communism should be unacceptable and abhorrent to all persons of sound sense. If somebody praises Communism or even believes in it, he is, according to Mr. Krasin, an experienced ex-party member, either 1) a naïve, simple-minded idealist who does not know Communism at all but trusts his own dreams, 2) a well-paid, self-interested adventurer or 3) an idiot.

The strongly-fixed reason for the Soviet system of education, with no

morals, training in hatred for the outside world, destruction of any opposition and total slavery for nations — which has been predestined long ago — is a communistic world. Plans and intentions for world conquest have existed since the very beginning of Communism. This can be proved by many quotations, but a few should give an understandable interpretation.

For example *The History of the Russian Communist Party*, which is considered the Red Bible, says: "The final goal of the Party is the overthrow of capitalism and the establishment of socialism." The same book explains further: "The Bolsheviks are not pacifists pure and simple who sentimentally sigh for peace and limit themselves to peace propaganda, as did most of the left-wing socialists. The Bolsheviks [Communists] stand for an active revolutionary struggle for peace until the final overthrow of the power of the capitalists is achieved."

The Communists have never denied that they want a world revolution. On the contrary — frankly and openly — in mass meetings, broadcasts and daily newspapers it is said that the final battle will come, sooner or later. In fact, the preparation for such a final war is the most important part of their daily propaganda. Not in vain does the Soviet Union pay high attention to the army and military affairs which are developed, not for defense, but for attack. And it should be clear to everyone that the Soviet Union wishes to be engaged in a war which, she believes, will lead to the establishment of a communistic dictatorship throughout the world. Instructions for sabotage groups in all countries is another proof of the mentioned intentions. Lately such instructions have been signed, not by local propagandists, but by leading Party members.

In 1948 in Germany, when the Russian Repatriation Officers had been very active, and tried to persuade the refugees to go back to their homelands in the Soviet Union, some of them in their eagerness went as far as frankly unveiling the communistic views toward the future. In a particular case the officer stressed that there is no sense in staying in a capitalistic country because these countries will be destroyed. The democracies will be weakened in small wars arranged by the Soviet Union, but the Soviet Union does not expect a war declaration from the democracies unless their territories

are attacked. There is no way for the Western states to escape, he said. If they take part in the arranged small wars, they will be weakened militarily and economically; if not, the Soviet Union will occupy one country after another and obtain additional millions of soldiers, etc.

The events after World War II testify to the truth of these plans: a whole series of countries has been occupied — Roumania, Poland, Czechoslovakia, Bulgaria, Albania, Estonia, Lithuania, Latvia, China, East Germany, Sachalin, North Korea, Tibet, Hungary, Mongolia, Manchuria and the Kurile Islands — which give new, well-organized armies. In conclusion this Repatriation Officer remarked: "When we have all the countries under our control, we will build a new world. We will have new powers and new millions of people for the final fight." And, with a little grin regarding the experiences of the refugees, he added: "You know that the annexed people will do everything we want and also fight with us even if they do not like to do this, because our *Cheka* will teach them how."

The Communists have the habit of thinking that everything they do themselves applies to others. If they are preparing an invasion in a country, they assure themselves that this country wants to attack them. The history of the last thirty years shows that this has been the policy again and again. In this connection the sentence in a contemporary book which deals with the Communists' economic plans is very significant: "As long as capitalism exists, the basic reasons for a rise of wars are also present. Under the conditions of imperialism any war, even a small one, threatens to grow into a world war."

The Communists, of course, counter with a defense of their conquering plans. They try to lay the blame on the Democracies but, to secure the victory, the whole State's economy has been reorganized to reach this goal. The Russians proudly say that Russia was and is the only country in the world with its heavy industry larger than the light. The production consists wholly of arms, not of articles for civilian use. As it is well known that no State plans a war against Russia, the armaments produced could be used, not for defense, but only for attack.

Leading statesmen of the Western Democracies refused to admit the

existence of a Red imperialism for a long time. It seems that the wars in Indo-China, and especially in Korea, have opened their eyes, but still there are men in high positions who dream about a possible revolution in the countries behind the Iron Curtain, an overthrow in central Russia, about peace treaties with Moscow, who believe that Russia will not start a war or that there are possibilities of preventing a new war. But there is no such possibility; the Communists are preparing themselves for war and they will start a war at a time best for them.

The magazine, *Information on Conditions Behind the Iron Curtain*, published in Sweden, printed the shorthand notes of a speech made by Red Propaganda Professor Shubitits in 1941. The part of the speech which gives an idea about the detailed scheme of the Soviet Union's long-range plans, literally translated, is as follows:

"Comrades, Stalin, our leader, is a genius. The Politbureau works hand in hand with him and nobody can outwit them. You should know that we Communists are people of a special type. We can make white black, if that is needed. The first Communist, Lenin, was clever. He said: 'If it serves Communism, pat the guy on his back and call him Alexander the Great; if not, shoot him.' This is the way real Communists must act. We now pat Hitler on the back, so he should beat the English, French and Americans. They are the real plutocrats, oppressors of workers. You will see. Hitler will cross the Channel to England, but he cannot do it without us. We will give gasoline and grain, we will also have to give bacon and eggs. These we have not much of, but let the Germans have them and beat the English and Americans. Hitler wants a war and we will give him the chance. This is smart, comrades. If we had refused, we would not have a friendship pact now and the lunatic might even attack us. But we are not yet ready. So Stalin and the Politbureau gave a signal — to pat Hitler on his back so he beats the English and Americans. He cannot do this without us because we have gasoline and Hitler has none."

"You know, the American plutocrats will sail to help the old British lion when his tail is bitten. Hitler will sink American ships. Hitler will do the work which we would have to do in the future. We will stand aside now, applaud and bide our time. Only when they will get tired, we shall rise, move and walk through Europe. This, comrades, is the way to be farsighted in politics. We do not like to pull chestnuts out of the fire, we might burn our fingers. We do not need to run into the fire when there are fools to do it in our place."

"Sure, I know that you do not like Hitler because he is cruel to the Jews, Poles and Czechs. Communists do not like Hitler either, but we need him now; he works for us. Let Hitler beat the Polish and Czech bourgeois, so we will not need to beat them anymore when we go and liberate these countries. The Polish and Czech bourgeois do not want Communists and the Communists do not want them.

"A Jew is good as long as he is a Communist, but all Jews are not Communists. Many Jews are nationalists: they want to run off to Palestine and build there their own capitalistic state. From Germany they fly to us only because Hitler chases them. Let Hitler beat the Jews. When the time comes, we will defend them. Then we will shout all over the world: Hitler is a monster, he destroys the Jewish people. American Jews will hear this and will agitate in the press that we are good, we defend the poor Jews. But we know what we do: we defend only Communist Jews. The American Jewish millionaires are not and will not be Communists. They are our enemies just as other plutocrats.

"We must look further in the future. The real enemy of Communism is America. Her industry is superior to ours. Comrade Stalin says: 'We are behind America 30 to 40 years.' Therefore, we must catch up and overcome the American industry. If we fail, America will crush us under her heel. But we want to crush America. For this we need time."

To the objections that Hitler might see through such tactics and not permit himself to be taken by surprise, that he might even attack the Soviet Union instead of England, since Hitler does not respect treaties, Professor Shubitis answered:

"Comrades, Stalin and the Politbureau have foreseen such a possibility. It would be very bad indeed if Germany should attack us. Germany is strong now and we are not yet ready. But then, comrades, our allies will be England and America. We will fight together against the Germans. We will then pat Roosevelt and Churchill on their backs and call them Alexander the Great or Julius Caesar if only they will fight with us. It would not change anything. From our point of view Germany may fight against the Western plutocrats; if not, we can fight together with England and America against Germany. Germany will be beaten anyhow.

"Also, England and America will be weakened. We will be weakened too, but we are smart, we have ideas which the Americans do not have. We will pretend to be loyal Allies in the same way we do now with Hitler. To please the Americans we will assure them that we give freedom in religious matters. We will order people to attend church, then take some Americans there and show them how nice every-

thing is. Americans believe in such stuff. They will be happy that we are democratic. We will pretend to be democratic and speak only about Democracy. We will beat Germany, occupy all Eastern Europe and promise to introduce Democracy there on the American pattern. You know, we can make white black if necessary. The Americans will take this bait. We will win this war, not the English or Americans. And then we will build a new world.

"How to destroy America in the final battle has not yet been clearly planned by the Politbureau. This is a task of the future, but be sure, comrades, the Politbureau will make the right plans also in this matter. Therefore, comrades, be loyal to our leader, father, friend and teacher, Joseph Stalin! We will win!"

In 1941 these predictions seemed exaggerated and ridiculous. Today, in 1951, they are alarming. If there should be the objection that no attention should be given to the words of one person, it must be remembered that Comrade Shubitis was an appointed professor at the Red Academy of Propaganda and so an official person representing official political opinion. Besides, no personal opinions can be expressed in the Soviet Union. André Gide, who spent considerable time studying Communism, and visited the Soviet Union himself, said very characteristically: "Every morning it is decided by *Pravda* what to think, know and believe. It is not good to deviate from it. So every time, when you speak to a Russian, you feel that you are speaking to all of them."

Domination by the Communists is like a fog which has engulfed a considerable part of the world oppressing freedom of spirit. This Red fog blurs the sight of a considerable part of the world by propaganda and lies, so that it is difficult to exercise the right judgment. Only those who have lived under the government of Soviet Russia, who have experienced this system themselves, can tell the truth about the life of Soviet citizens. These witnesses also have a better insight into the Communists' intentions than an outside observer has. It is their duty to testify and warn.

This is the purpose of this exposé. We experienced the Red terror as children in 1917 and carried the Red memories and impressions through all the later years. These terrible memories had not yet fully faded when we experienced the Communists' invasion, with all its peril, again in 1940 and 1941. Since then we have spent six

years, among thousands of other refugees, very near the Red borders, so that we have been able to hear authentic news about the further destruction of people and countries behind the Iron Curtain. Therefore, the facts and stories mentioned in this exposé are true; they are gathered from personal experiences and the experiences of friends and other fugitives.

We did not write in the form of a personal narrative to the exclusion of others. We are only as grains of sand in the ocean of similar men and women with the same or even deeper experiences than ours and with the same or even harder losses. But we do belong to those millions who have lost dear relatives, friends, home and hope because of the Communists. We share the same destiny. If we have mentioned facts which took place in Latvia, our country, then it must be understood that, with little variation, these facts have taken place also in Lithuania and Estonia. We have given the evidence of three Latvian victims only because we, being Latvians ourselves, have had the opportunity to get the material from our people. Actually, they refer to tormented persons of any nationality in the Soviet-ruled countries. The Red fog covers all the oppressed people with the same intensity.

It is not easy to leave one's native land, to leave everything and, with empty hands, face an uncertain future. Remember, please, that the refugees who now wander through foreign countries seeking a home consist mainly of people who were securely settled and happy in their countries until the Red occupation. If they prefer the unenviable life of a refugee and the struggles of immigrants to life under the Communists, there should be no doubt that the circumstances in the Soviet Union are unbearable indeed.

Some of the refugees, it must be said, have broken down under the hard and hopeless conditions in the DP Camps. They capitulated to the false promises of the Red Repatriations Officers and returned. Most of them, before departing, arranged with their friends a code by which they would write the truth about conditions without catching the attention of the censors. Such letters, with a secret message, have been received by many: they all contained a serious warning never, never to return to the Soviet Union!

Similar letters have passed the censorship from friends and relatives with the truth hidden in such a way that only the addressee could see it. For instance, a mother wrote to her son in exile: "I am longing for you. Please, come as soon as your lungs are recovered and you will be able to travel." As the son has never in his lifetime suffered from a lung disease, there is no doubt about the real purpose of this letter. Another example: "If you are willing to share the room with Uncle John, do not hesitate to come home." The addressee's Uncle John has been dead for several years.

However, since 1949 the letters have ceased to arrive. The letters from the Soviet Union to foreign countries are not forwarded any more if not registered. In the same way, the receivers of foreign letters in the Soviet Union are registered, questioned and persecuted. Only via Sweden, with the help of seamen, some uncensored letters still reach the world. An excerpt from one should be quoted:

"We are waiting for international action in behalf of the promised freedom and independence for all nations. We are, however, afraid that it might come too late. Then our youth will be dead in Siberia, and all our more capable and active citizens deported. I shall describe what goes on in our 'paradise': hunger, violence, terror, murder and plundering — if not every day, then certainly every week. Arrests, especially of intellectuals, continue. Do not believe propaganda lies: we are living under an awful terror. Every day we witness murder and deportations to forced labor camps in Siberia. Do not write either to us or to persons deported to Siberia. All persons who receive foreign

letters are painfully questioned and tortured, and after a while deported or shot."

Brutal force alone motivates the Communists. Unfortunately, in the Soviet Union this force is in the hands, neither of the best nor the more heroic men, but in the hands of the most cruel and vulgar. The power is held by men who still possess the old, wild desire of destruction characteristic of the Russians in the time of Ivan the Terrible. They know neither righteousness nor pity; power alone, and the violent use of it, is the substance of their lives. This has put the rights and welfare of the people on a level which was common half a thousand years ago. To impose this system on Europe, Asia and America and the whole world is the will of the Red imperialists. To facilitate the attainment of this goal it is necessary to destroy every thinking and creative person, to form masses of robots.

Yet, there is still hope that this Red goal will never be reached. Observing life inside Soviet Russia, the resemblance to a giant on clay legs emerges in the mind. A good proof of this has been the three million Russian soldiers who surrendered to the Germans without any fight at the beginning of World War II. At that time only two factors saved Soviet Russia from a total breakdown: the generous shipments of food, clothing and armaments from the United States and the stupid foreign policy of Hitler who, instead of securing friends, made enemies of the prisoners of war and the people of the occupied countries by intolerance and brutality. The similarity between the two dictatorships was

too great and the people were afraid to exchange one misery for another one.

But a clever policy could gain much from the hidden hope for liberation which still exists among the oppressed peoples behind the Iron Curtain. It is more than certain that in ten years there will be only fanatics left, but now at least a part of the people are still conscious that the Communists are not fit to rule human beings. That the people really do not believe in Communism is shown by the following anecdote which is, at the same time, a summary of the whole communistic system:

In Moscow propaganda courses were held for the representatives of some remote villages. One of the subjects was "Progress of Communism." Having had difficulties in explaining this matter theoretically, the instructor decided to explain visually. "Look, what do you see on the street just now?" he asked. Five cars happened to pass. "Well," said the instructor, "today five cars are passing, tomorrow ten cars will pass, in a year a hundred cars. This is communistic progress."

Everyone was satisfied. The new graduates went back to their villages and started to instruct the country folks according to their new knowledge. "Do you know what communistic progress is?" Silence. "Go to the window and tell what you see." A funeral happened to pass at the moment. "Look," explained the instructor, "today there is one funeral, tomorrow there will be five funerals, in a year a hundred funerals. This is communistic progress!"

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that it is no longer fit to arbitrate because it has become affiliated with labor and seeks the destruction of capital.

Thus, political mismanagement is undermining our prosperity and the nation's business enterprises. In this instance members of the national wrecking crew are moving in to destroy the American way of life by supporting labor without regard to over-all operating costs. This is evident in the refusal to allow management to protect its investments against higher expenditures by denying them an increase in prices to compensate for boosts in wages.

Is the government now to move in a way that will prove to be the straw that will break the camel's back? The result may make Victor Riesel's remarks in his news column of April 3, 1952 significant:

"At that moment the President will order the army into the steel plants and direct it to apply the wage increase and benefits recommended by the Wage Stabilization Board. Mr. Truman believes that this is not a fight between the CIO Steel Worker's

union and industry, but between the government and the industrialists."

Having packed the Wage Stabilization Board with members in favor of the demands by the union, Mr. Truman would then be using their decision to justify the seizure by the government of private property and the confiscation of the earnings of the stockholders. This raises an interesting question.

Just how long will men continue to invest capital in private enterprise when, through such high-handed methods, the government justifies its refusal to recognize the equity rights of management to its just share of the earnings? This trend can bring about an economic debacle that will make the Wall Street Crash of 1929 seem as nothing in comparison. Because of the importance of the dollar in the present world economy, the repercussions could become world-wide, bringing to pass the prophetic prediction of the violent destruction of the entire world economic order.

Encroaching Disaster

By WILLIAM O. LAY, JR.

March 24, 1952

A SURVEY of the international scene makes it evident that events are shaping a painful and unforgettable lesson for the United States and the British Commonwealth. They failed to learn this great fundamental truth despite repeated opportunities during the recent turbulent years, and in consequence have suffered much unnecessary anguish. The cardinal principle they disregarded was succinctly expressed by the Psalmist in these words:

"It is better to trust in the Lord than to put confidence in man. It is better to trust in the Lord than to put confidence in princes." (Ps. 118: 8-9.)

During the second world war the Anglo-Saxon Powers chose to seek victory in alliance with atheistical Russia rather than through the more difficult course of transforming themselves into righteous nations under God. Inevitably, they soon found their very existence jeopardized by the ruthless and aggressive Soviet empire which they themselves helped nurture. Still persisting in their folly, the United States and Great Britain attempted to counter the Russian menace with a series of mutual security pacts. In Europe this took the form of the NATO alliance in which two former enemies — Germany and Italy — participated. Much reliance was also placed upon France, the country whose collapse in 1940 involved British forces in the Dunkirk ordeal.

The developments of late February and March augured clearly that the Anglo-Saxon nations will find the NATO alliance a feeble bulwark indeed against the Soviet peril. Plans for the European army were barely approved at the Lisbon meeting before the French government fell over the issue of extra taxes to finance France's NATO contribution. The precarious economic position of Communist-ridden Italy made it evident that little assistance could be expected from that quarter.

Then in early March the Kremlin advanced a new proposal patently designed to frustrate Western hopes of

including Germany in the Atlantic defense alliance. Russian readiness to play her high cards for control of Germany demonstrated that the crucial phase of this protracted tug-of-war was at hand. Only statesmanship of the highest order on the part of Western diplomats could prevent the resurgent German people from gravitating into the Soviet orbit.

The basic decisions shaping the NATO army were reached at the Lisbon meetings of the North Atlantic Council. Defense Ministers of the NATO alliance on February 21 approved a 43-division army program, while on the same day the Military Committee of the NATO Council backed a report calling for formation of a 50-division force by the end of 1952.

It is significant that these projects aimed at blocking Soviet conquest of Europe were undertaken precisely 1600 plus 880 days after V-E Day which terminated the Nazi threat (top of chart). The 1600 factor is that connoting judgment, while 880 indicates Divine guidance or intermediation. The two in combination, applied to these NATO events, show that the Western defense alignment is not a means of preservation but rather another step bringing Great Britain and America nearer to the ultimate crisis when they will have no recourse but to the God of battles.

February 21 was also a "birth travail" period of 270 days after the May 27, 1951 pact which, in bringing Tibet under Communist domination, represented a grievous strategic setback for the West.

The full NATO Council on February 22 approved plans for a one-uniform European army. Although American officials jubilantly hailed the step as "a new day for Europe," many hurdles remained before the projected army would actually be in existence. Recruiting could not even start until the plan had been signed in treaty form and ratified by the six governments involved.

A period of 880 plus two days separates this February 22 terminal from September 23, 1949 when Presi-

dent Truman disclosed that an atomic explosion had occurred in the Soviet Union (not charted). Again the Divine intermediation factor marks the steps Western statesmen are taking under compulsion of the threat posed by the scourge of Communism.

The NATO Council on February 23 approved a colossal rearmament program for the Western alliance. Estimated to cost over 300 billion dollars, the program envisioned twelve French divisions and nine from Italy in the fifty-division force to be readied by the end of 1952.

This action of the NATO Council provides a remarkably well-defined application of the 1040-day time-measure in which plans and policies come to fruition. It was precisely 1040 days solar from April 4, 1949, when the Atlantic Pact was signed, to February 23, 1952, when the master defense plan of the Atlantic Powers was approved. The February 23 terminal also fell on the third day made perfect of the two measures marking February 21 (top of chart). Note that the mean terminal of the 1040 cycle extending from April 4, 1949 brought disclosure of Germany's terms for participating in the NATO defense effort.

It was also on February 23 that Egypt announced conclusion of a barter agreement under which Egyptian cotton would be exchanged for Russian wheat. This is tied into the pattern of Middle Eastern developments by the 390-day "Israel's chastisement" measure separating it from March 19, 1953. The latter date will be 2520 days solar after March 19, 1946 when Iran protested the presence of Soviet troops in its territory.

The first major French withdrawal in Indo-China since the late-1950 setbacks came on February 24. French forces abandoned Hoa Binh, a key highway point, as well as a network of defenses along colonial route 6. This retreat opened the way for a drive on Hanoi itself by the Vietminh Communists.

Meanwhile, the United States and ten West European nations announced a cooperative move to prevent the

transshipment of strategic materials behind the Iron Curtain. And in Geneva a special UN Commission disclosed that it was seeking meetings in both East and West Zones of Germany to explore the possibility of holding free elections.

These three events came 2520 days lunar after the European phase of World War II closed on May 8, 1945 (near center of chart). And the 1040-day measure of "fruition" appears again (in its lunar form) to link the German development with May 5, 1949 which brought the Four-Power communique announcing the end of the Berlin blockade. All three February 24 items indicate trends in the East-West tribulation which began once the Nazi-Fascist threat was crushed.

The optimistic declarations emanating from the NATO sessions at Lisbon had barely died away when Western defense plans received a chilling setback. The French Cabinet of Premier Edgar Faure, seeking a vote of confidence for its Lisbon commitments, was swept out of office as the National Assembly refused to vote the added taxes necessary to finance France's share of the defense project. In commenting upon this development, the *Philadelphia Inquirer* declared:

"It brings home two hard facts: One, that the ice on which the NATO launched a European Army is treacherously thin; two, that the NATO itself is no stronger than the stability of the Governments behind it."

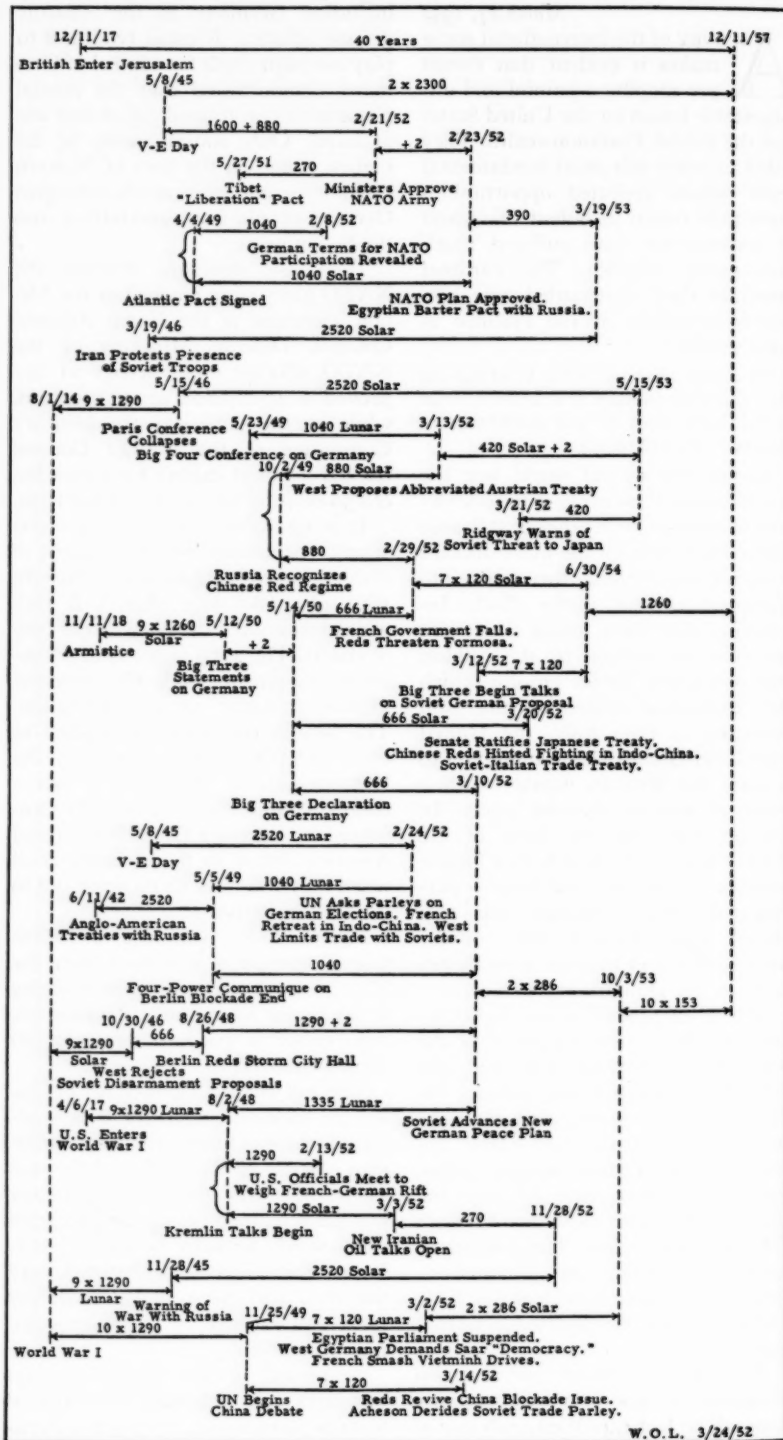
February 29 also brought ominous implications from another quarter as the Peiping radio declared that Red China was determined and able to "liberate" the island of Formosa.

These February 29 developments are marked by three separate time-measures. They came 880 days after October 2, 1949 and 666 days after May 14, 1950. The 1949 date brought Russia's recognition of the Chinese Communist regime, while the 1950 terminal was that upon which the Big Three pledged progressive relaxation of controls over Germany and integration of the former enemy into the European economy. Finally, a warning cycle of 7×120 days solar extends from February 29, 1952 to June 30, 1954. The latter date will be 1260 days before December 11, 1957 which closes a forty-year generation after the British entered Jerusalem in 1917. All this material is mapped on the upper center of the chart.

Instability continued in the Middle East. Premier Aly Maher Pasha, on whom Britain rested her hopes of settling the quarrel with Egypt, resigned on March 1 and was succeeded by another nationalist leader. On March 2 the new Premier announced that Parliament had been suspended

for a month. The new Egyptian government's preoccupation with internal affairs made unlikely any early resumption of talks with Britain.

Meanwhile, a report from Saigon revealed that the French had smashed Communist attempts to gain a foothold on the Red River delta thirty



miles southeast of Hanoi. In Germany, the Bonn government transmitted to the European Assembly a demand for restoration of "democratic conditions" in the Saar.

A lunar measure of 7×120 days separates these March 2 developments from November 25, 1949 (bottom of chart). The 1949 date — that on which the UN began debating the China issue — was 10×1290 days (desolation) after Germany opened World War I on August 1, 1914. As indicated, March 2, 1952 was also 2×286 days solar before October 3, 1953, which will be 10 times the number of the Elect (153) before December 11, 1957.

New talks aimed at resolving Iran's oil crisis opened on March 3 as Iranian officials met with representatives of the International Bank. The date fell 1290 days solar after August 2, 1948 when conferences on the Berlin blockade impasse began in the Kremlin (near bottom of chart). March 3 was also 270 days before November 28, 1952, which will close a solar 2520-day period of trial after Senator Edwin C. Johnson's November 1945 warning of approaching war with Russia. Note from the chart that sequences of time-measures link November 28, 1952 back to two separate World War I terminals.

Russia on March 10 delivered identical notes to the three Western Powers proposing another discussion of a peace treaty for Germany. Included in the notes were Soviet suggestions for terms of the treaty, among them the provision that Germany should be a democracy, with freely functioning political parties and freedom of speech, press and assembly. Also that Germany should be permitted to have "national land, air and sea forces essential for the defense of the country." All foreign armed forces would be withdrawn. Another provision was that Germany should be neutralized, which would in effect keep the Germans from participating in the NATO defense alliance.

These Soviet suggestions represented a major diplomatic move. For the first time a settlement was being proposed which differed radically from the principles of the Potsdam agreement. In commenting upon it, Mr. Walter Lippmann stated:

"There can be little doubt that we are now at the beginning of a grand diplomatic campaign. Its immediate objective, almost certainly, is to disrupt the integra-

tion of Western Germany into the NATO system. Its proximate objective, we may suppose, is to provoke a German movement which will tend to draw the continental countries towards Germany and away from the Atlantic community. Its ultimate objective would be the renewal of the historic alliance between Germany and Russia."

The chronological factors marking Russia's March 10 move bear cumulative witness to its exceptional importance. It links to no less than four outstanding dates in the unfolding story of Germany. Note first that it came 1335 days lunar after August 2, 1948 when the Big Four opened Kremlin conferences aimed at resolving the Berlin blockade issue (lower half of chart). And from August 26, 1948, when Berlin Reds stormed the city hall, it was a perfected "desolation" period of 1290 plus two days to March 10, 1952.

Yet another noteworthy instance of the "fruition" time-measure is found in the 1040-day interval separating March 10 from the May 5, 1949 Four-Power communique announcing the end of the Berlin blockade. Recall that the lunar terminal of this cycle brought the UN move looking toward all-German elections.

Equally significant is the 666-day period separating March 10 from the May 14, 1950 Big Three declaration on Germany. The 666 factor is that marking the Powers in opposition to God's Kingdom. In addition it stamps all human actions which, through ignorance and perversity, fall short of Divine perfection.

Finally, March 10 fell 2×286 days before October 3, 1953. Note that the March 2 solar terminal of this 2×286 cycle marked West Germany's demands concerning the Saar territory. A review of the section of the chart mapping the chronological connections of March 10 will make plain the marvelous precision with which the German patterns are unfolding.

Representatives of the Western Big Three met in London on March 12 to weigh the ramifications of the Soviet proposal. There was little in the past performances of Western diplomats to suggest that they possessed the skill and sagacity to thread their way through the ticklish complications raised by the Soviet note. The March 12 terminal fell 7×120 days before June 30, 1954 (upper center of chart). Note that the solar terminal of this 7×120

cycle marked the fall of the French government, an event which — like the Soviet proposals on Germany — posed a serious threat to the Western defense alliance.

The Western Powers on March 13 asked Russia to accept an abbreviated eight-clause peace treaty which would restore Austria's full independence. This came 1040 days lunar after May 23, 1949 when the Big Four conference on Germany opened (upper half of chart). March 13 was also 880 days solar after Russia recognized the Chinese Communist regime on October 2, 1949. And a period of 420 days solar plus two extends from March 13, 1952 to May 15, 1953. The latter date will close a solar 2520-day period of trial or probation after efforts to draft World War II peace terms collapsed on May 15, 1946.

Korean truce talks continued. On March 14 the Communists once again stalled them by renewing a demand for guarantees against an Allied blockade of Red China. This came 7×120 days after the UN began its China debate on November 25, 1949 (bottom of chart). Not charted is the additional fact that March 14 was 390 days (Israel's chastisement) before April 8, 1953, which will be 2520 days after the Paris Conference collapsed on May 15, 1946.

It was also on March 14 that Secretary of State Acheson derided Russia's international trade conference, scheduled to open on April 3, as "a Soviet creation" and part of Moscow's anti-Western propaganda barrage.

The United States Senate on March 20 ratified the Japanese peace treaty. The date was 666 days solar after the May 14, 1950 Big Three declaration on Germany. The number of man — 6 or 66 or 666 — was also evident in the Senate vote on ratification, since 66 Senators favored the treaty as against 10 opposed. The Anglo-Saxon Powers have been consistently ill-starred in their handling of defeated aggressors, and the chronological factors suggest that the Japanese peace treaty will also have adverse consequences.

March 20 also brought the first official hint that some Chinese Communists had joined the Vietminh Reds fighting in Indo-China. Secretary of State Acheson divulged the information during testimony before the House Foreign Affairs Committee. Also on March 20, Russia and Italy signed a

trade agreement, thereby bringing Communist-ridden Italy into closer rapprochement with the Soviet Union.

General Matthew B. Ridgway warned on March 21 that Russia had massed more than 5000 fighter planes in Siberia, as well as a fleet of submarines in adjacent waters, and was prepared for military action against Japan "at any time." The General further declared:

"This is a manifestation that the aims of the Soviet military power are directed now toward control of Japan."

A measure of 420 days separates this warning from May 15, 1953 (upper center of chart). The 1953 date terminates a solar 2520-day period after efforts to draft World War II peace terms collapsed in May 1946.

The Ridgway declaration that Soviet power imperils Japan is yet another of the waymarks indicating the imminence of the greatest crisis ever to engulf the Anglo-Saxon world. Other visible portents are the weakness and

instability of several key NATO nations, Russia's clever campaign to lure Germany from the Western alliance, and continued Soviet preparations for pressing its aggressive designs in Southeast Asia.

Less obvious but equally alarming is the continuing preponderance of Soviet military production over that of the United States. On March 19 a Senate "watchdog" committee declared that the American rearmament program had produced "a small number of guns and a great amount of butter, with a considerable number of lollipops thrown in." With each passing week the United States was less capable of backing its diplomatic commitments or of countering any new Soviet thrust. On top of this, there were indications that the fires of inflation would be fanned by a substantial wage increase in the basic steel industry.

A rude and terrifying awakening awaits the public when the separate factors of the deteriorating world situa-

tion merge into the hour of supreme crisis. Then, when all alliances and confederations and rearmament programs have failed, a chastened Anglo-Saxondom will at last heed the words addressed to it from olden times:

"Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people." (Isa. 51: 4.)

The civilization which men have erected without recourse to the Light from on high is fast tottering to the destruction made inevitable by its own dead weight of error. It will be supplanted by a new order based upon the statutes and judgments ordained by the King of kings. The promise of this new day of righteousness stands inviolable, though the night be ever so dark and the earth reels as the wrath of God desolates the faulty human institutions, shaped in arrogance and conceit, which have brought the world to the brink of ruin.

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turbance to their complacency.

This message is primarily directed to the attention of those who are watching and who are fully aware of the times and seasons, for the Day of the Lord is not to overtake them as a thief:

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." (I Thess. 5: 4-6.)

The impetus to watch comes through a knowledge of the Divine timetable. We cannot really watch unless we know why we are watching and what we are watching for. It is as Paul says, "*Knowing the time*, that now it is high time to awake out of sleep" (Rom. 13:11).

The Angel said to Daniel:

"Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." (Dan. 12: 9-12.)

How can one know when the "time of blessedness" has arrived unless he applies the measures of the times and seasons?

"Sealed till the time of the end." This clearly indicates that when "the time of the end" has come the seals will be broken so that the wise may understand. The major factor, then, in breaking those seals is the arrival of the time when specific events will reveal the fulfillment of prophecy through the application of related chronological time measures. Thus, we are furnished with positive evidence,

outlining the agenda of things to come.

But this understanding necessitates the application of time and study and the wise are amply repaid for the hours spent in research by new and marvelous revelations. The foolish manifest indifference and even resentfulness when their attention is repeatedly called to the unfolding of the chronological pattern, so there will be no one to blame but themselves when the rewards promised those who stand guard and keep watch are denied to them.

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**Field Secretary
ANGLO-SAXON FEDERATION OF AMERICA
Haverhill, Massachusetts**

REVIEW OF WORLD AFFAIRS

By KENNETH de COURCY

London, April 1 (By Cable)

BRTAIN'S ECONOMIC difficulties are due, in no small measure, to the backwardness of her productive technology. For a long time the physical facilities of production have been neglected. The military, political and economic consequences are serious. A report of the President's Scientific Research Board has said: "Since the turn of the century, the British have been paying, in terms of technical obsolescence, the penalty for their early industrial leadership. Particularly in the basic industries, British facilities and technology were older and less efficient than their German counterparts. The balance of power in Europe was upset primarily as a result of this fact and the world was plunged into two devastating wars. Today one of the most serious long-term problems still facing the British government is the modernization of industrial facilities."

The wide differences between British and American productivity are a reflection, primarily, though not exclusively, of differences in the state of mechanization in the two countries. Disparities between the average skill of workmen and in the average intensity of their efforts account only for a small part of the production gap. The principal factor lies in the mechanical technology, not in the human effort involved.

Rift In Soviet Politburo

We have received a special report about important developments right inside the Soviet Politburo from an exceptionally well placed and well informed highest level observer within the Soviet Union. This report is, in our opinion, one of the most valuable ever to have come out of Russia. It is on a subject about which everyone is waiting to hear. In a regime such as that of the U.S.S.R., personalities play an influential part. The shifts and rivalries and palace intrigues are reflected in policy and strategy to an extent which it is difficult to appreciate in a democracy. In due course they will have their impact on world affairs and on every one of us. This report is, therefore, of great interest and significance.

The deterioration of Stalin's health is now an established fact, which is openly discussed in top Soviet circles, and the question of his successor naturally follows. Stalin's health does not cause immediate alarm in the sense of his being on his death bed, but he is an invalid whose sudden death is quite likely at any time. The leaders of the Politburo have been told that Stalin may die in his sleep without previous warning. On the other hand, as in all such cases, he may live for some time.

Up to twelve months ago the question of the succession seemed pretty well settled. Molotov was regarded as a certainty. The matter was hardly even so much as discussed. But during the last year the situation has changed. There has been rising criticism of Molotov in party circles, both inside and outside the Politburo. Stalin is keenly aware of the criticism of Molotov as potential dictator of

Russia. The bulk of the criticism is not against Molotov's ability but on the grounds of his age. He is 62 and leading Communists seem to feel that a younger man, with an expectancy of life of at least 20 years, would better safeguard the stability of the regime. Malenkov has been working hard to undermine Molotov's position. The situation between the two is rather similar to that between Stalin and Trotsky before Lenin's death.

Whether Stalin dies or not, there is every likelihood of a domestic political crisis within the next two years. Tension inside the Politburo has now risen to a point at which Stalin may feel compelled to make a decision. If he does so, whatever it may be, it will inevitably lead to the liquidation of the vanquished group. Another such liquidation can only weaken the Soviet Union.

But a victory for Malenkov would lead to a sharpening of Soviet foreign policy. The younger leaders see everything through the eyes of party dogma and believe that a war could end in no other way than in full victory of Communism. They are dangerous men; so dangerous that their methods may destroy Russia. They show every sign of wishing to go too far; of a resolve to follow policies which will never succeed. These inner trends within the Politburo are, therefore, of the very highest importance and may have a decisive effect upon the world.

On January 30, 1952 Soviet Intelligence sent identically worded telegrams to the Intelligence Services of Czechoslovakia, Poland, Hungary, Roumania, Bulgaria and Albania, and to the Soviet Intelligence in Berlin. It was an urgent request for full lists of potential contacts in Canada, including names of all people listed as contacts by the Foreign Offices concerned, the Censorships, Consulates and Political Police registers. These lists are to be as comprehensive as possible and are to include not only those already in touch with Soviet or satellite intelligence services but all persons known to those services as potential contacts. The means of making contact are also to be included. Full particulars of minority groups in Canada are also to be given. Jews are to be on separate lists. Special attention is to be given to Windsor, Vancouver and Montreal.

A new chief has been appointed to *Deminform* — the important organization for the spreading of false news to cause confusion in Western countries. His name is Ruvin. The activities of *Deminform* are to be intensified to counteract leakages of vital information, which have awakened Western opinion too much for Russia's liking. The main line will be to persuade the West of the existence of a weak Russia, the dangers from which have greatly decreased.

This planned rumor-spreading project is of the very greatest interest, because our observers have been able to notice its consequences during recent weeks in dozens of different places. It has been quite remarkable. Within a short space of time the same idea — as if breathed into a variety of minds in widely separated places — comes out

in conversation and writing in almost exact accord with a set pattern. This is an amazing example of propaganda. It may, of course, defeat itself in the end, like all untruth; but harm is done, nonetheless.

It is the more curious because, before the report on the *Deminform* reached our news office, we had an item in preparation reporting a slow but marked change in opinion. This was actually in draft form, when this report came from one of the most reliable sources in Europe. Seldom have two pieces in the jigsaw of intelligence work come together so swiftly and neatly.

Mr. Bevan, for example, has said that, if Russia really means trouble, why does she not strike before the West is ready? Surely, he has declared, Russia hopes to gain more from the political and social unrest which rearmament may create, than from military action. If that were merely Mr. Bevan's personal thesis, it could perhaps be left to take care of itself. But the opinion that Russia has now missed Mr. Chamberlain's proverbial bus is widespread. Mr. Truman is reported to have told a group of science students that "he rather thought we would have a peaceful world over the next century." Mr. Truman, of course, only thinks this may be so if we keep up a high level of defense. Public opinion, however, very easily forgets the "if," and remembers the prophecy; and such ideas reinforce popular reactions to Mr. Bevan's pleas, and to the many similar ideas put forward all over the non-Communist world.

Mr. Robert Boothby — a prominent Conservative politician with a big audience — told the American Chamber of Commerce in London that, in his opinion, "the danger of Russian military aggression had been checked if not removed altogether." He went on to disapprove of re-arming Germany.

These ideas are much fostered by Russia herself and form an important part of her propaganda. This report comes from a highly authoritative source. All this adds up to an imposing volume of propaganda and opinion which, quite naturally, a war weary world, faced with acute economic problems, is only too eager to hear. This is an illustration of the remarkable organization of Communist propaganda of which so little is known.

Korea

In Korea a dangerous situation has arisen. The United Nations, which might have gained a decisive local victory, was held back at a critical moment by political pressure. The argument then used to stop the United Nations forces from gaining a decision was that, if we went a step further, Russia and China would make world war. Exactly the opposite opinions were then expressed to ideas now prevalent that Russia some time ago missed the bus.

Everyone now knows how the Communists have used the time. Everyone knows that Mr. Attlee's opinion that there might be peace by midsummer 1951 and Mr. Eden's that there might be peace in January 1952 proved unfounded. Both seem to have been gravely misled by their advisers. Everyone now knows that Russia is in the closest alliance with China and that almost the entire North Korean war machine is Russian in origin and direction. All this has now been proved by the facts and made clear in official statements.

Mr. Bevan now wants to strengthen Communist China still more and to weaken the allies by forcibly disbanding

Chinese nationalist forces. The British press is reporting almost totally false stories about American opinion.

Korea has been turned into one of the worst messes of the century, and an almost insoluble problem, by the pressure brought to bear on Mr. Truman during 1951 by Mr. Attlee's government. This is an historic fact beyond the slightest dispute. Faced with the outcry of Europe, Mr. Truman on his part has wobbled to such an extent that there has been almost no leadership at all. In consequence the situation in Asia is now far more dangerous. It is likely to develop rapidly during the next 18 months.

It is a very strange thing that, when it suits Russian policy to have us stop action likely to hurt her interests, we are told that the Soviet Union is on the verge of making world war and that we must pause, lest we put the match to the powder barrel. When it is a question of the most modest defense program in Western Europe, we are told that Russia has no thought of war and that we are fools to waste money on altogether exaggerated projects. It is even stranger that a number of very prominent statesmen seem to fall into each trap as it becomes set.

The contradiction between the story of imminent world war over Korea and the story of a "century of peace" is remarkable indeed. But a large part of public opinion, which has no information as to the facts, and fears war, swallows each story which is told, however much it may clash with the last. In fact, Russia was neither prepared for world war over Korea, nor would she have moved a finger if we had gone all out for a decision; nor is she now happily settled in a policy of a "century of peace."

Finally it is to be observed that of late one official statement after another has stressed the growth of Russian-supplied jet aircraft in Korea. These jet aircraft are killing British and American boys almost every day. It is improbable that one Russian jet aircraft would yet be in the skies over Korea if they had not been given to Russia. It is astonishing that public opinion does not arise over this single thing alone. The late British government should offer an explanation to the public. What is their justification for presenting Soviet Russia with the means of making jet aircraft which are now killing our men?

Yugoslavia

The Yugoslav General Staff Colonel Jachelic, turning his back on his own country, fled to Trieste and placed himself under British command. His identity has been checked and confirmed. Colonel Jachelic alleges that the whole of Tito's political attitude is false and his attitude toward the Cominform only a pretence, in order to mislead the Western Powers. In confirmation of his assertions, he produced microfilms which he brought over the frontier, sewn in his clothes. They showed documents in which it appears that the Yugoslav Colonel General Dapcevic, to whose confidential circle the refugee belonged in an active capacity, and a prominent Yugoslav politician, in the middle of December, met high-ranking Soviet officers on the Rumanian frontier.

The foregoing is the seventy-ninth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in *DESTINY* by special arrangement with the author.

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"The American Way"

By HARRY SERWER

ED. NOTE: The author of this article describes conditions which clearly demonstrate the low morality prevalent in business today. This is but further evidence of impending judgment upon the present economic system — which *DESTINY* has warned for years was inevitable — in the light of present trends. This was originally published in *Human Events* * for February 20, 1952 and is being reprinted here by permission.

MANUFACTURERS AND retailers are frightened. January dollar volume, in all items but food, was a bust — despite month-long and store-wide "special sales." Prices were adjusted downward — often to cost and below — yet the volume was more than 15 per cent below January 1951. Like consumptives who paint their cheeks to simulate the glow of health, retailers gloat: "But it was better than in January 1950."

No mention is made of the fact that in the pre-Korea January, when prices were lower, a greater number of units were sold, even though less dollars landed in the till. A healthy economy is one in which many units of goods are made and consumed, not one in which many dollars change hands.

Since it is considered "dangerous to the economy" to admit adverse conditions, there is a conspiracy to deny facts. In the last three months I have heard many top executives declare, with variations, "Knock on wood, business is terrific!" Yet, despite such cheerleader exuberances, it is well known that many large producers have had to resort to commercial morals comparable to those of the street corner shill. And that includes the juggling of financial statements. "Otherwise, it just wouldn't be healthy."

They fool nobody. The retailer knows the truth. He is fully aware of the stocks in the manufacturer's bins and he knows that the manufacturer's creditors are clamoring for money, and because his aisles are conspicuously

uncrowded, he is mercilessly taking advantage of the situation to pound prices down with the hope that "lower prices will bring the customer back to the store."

All sorts of depression shenanigans are showing up. Many store buyers are accepting bribes; and it is a short step from accepting bribes to practicing blackmail. Since published prices cannot hold up in a falling market, there is no telling how much a buyer really pays. If a \$50 item is offered at \$45, the buyer will beat down the price to \$40 and close the deal with: "You bill the house at \$45 and give me the other \$5 — in cash." The manufacturer, conscious of his financial position, and knowing that his competitors are no better off, is morally unhinged; he accepts the deal.

I am not speaking of isolated cases. Graft in the business world is so rampant that stopping it is not easy. Some of the victims — okay, culprits — readily admit the fact. Their major complaint is that the graft is causing bookkeeping difficulties: the transactions are in cash and are hard to account for in the tax returns.

"Why do you bother about it?" one man I interviewed said. "It's the American way."

When morals decay, justifications become abundant. "After all, if stores demand subsidies from their suppliers — in the way of advertising, window rent, inside deals, discounts — why should not the store buyers? One man said: "The people are simply following the moral code of Washington." Another declared, "When the head of a large store, with a terrific purchasing power, hires a buyer with the inducement that the low salary can be augmented 'with extras,' the whole market, including the suppliers, knows about it; and that's the way business is done."

The most interesting observation came from a man of importance in his field: "They're taking the dough because it's tax-free — the only tax-free money the buyers can get. How can they refuse it? And how long before they anticipate the offer by stipulating

the bribe as part of the deal?"

There are persistent rumors that some wholesalers won't accept business from buyers unless a bribe arrangement is included. The reason is clear: the deal between store buyer and wholesaler is predicated on a minimum amount of business for the year. That is a great consideration, because sales volume is thus predetermined and production can be planned accordingly. By tying down the buyer (even in a corrupt market, exposure is unpleasant), the wholesaler assures himself of an outlet for his merchandise.

All this adds to the cost of doing business; a part of the consumer's dollar goes to parasitical incidentals. While it theoretically does not raise the cost to the consumer in this ailing civilian economy, it does put a dishonest floor under prices; it prevents the consumer from getting merchandise for less.

I called on a manufacturer and asked him how far up the corruption is going — at what economic level it stops. He answered with a story about electric motors. He had ordered some from a giant corporation, one whose volume runs into many millions. "They were late in deliveries and a lot of correspondence ensued. Some of their excuses were so obviously dishonest that we thought we were dealing with a shifty second-hand machine shop. When we finally got the motors we found that they ran backwards, and we were right where we started. Even the excuse for this boner was worthy of a charlatan." That was the man's way of telling me he might have done better with a well-placed gratuity.

I called on a chain store buyer and offered the theory that the income tax is causing some of this undercover income. He said, "I don't know of any direct cases in which the tax tie-up is the chief gimmick, but it may very well be, because I never heard of so much slip-money before."

Then he added, "We in the higher brackets are in one h . . . of a swivel. In 1925 my extravagant way of living set me back \$30,000 a year. My ac-

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countant tells me that the same standard today would cost me more than \$90,000. I am now making more than twice as much as I did in 1925, but I don't live as well, even though I have to dig into the old sock" — which was another way of saying that the temptation to evade the income tax is strong.

Another friend in the higher brackets told me about a job that would pay him ten thousand more than he is making. "Did you take it?" I asked. "H . . . , no. I don't want money, I want net income. More than that, I must have capital appreciation. I want the opportunity to fix up my books so that I can siphon off something for myself. I want to leave something for my wife and kids. If I keep on eating up my own fat, what will happen to them after I'm gone?"

The head of a fairly substantial business, who is reputed to be as corrupt as Cagliostro, was quite frank with me. "I gotta take it. The overhead is like a tapeworm — and who says I'm in business for glory? Yes, I take it, and I get leery every time the phone rings. Everybody in my organization filches the filthy. One day one of my girls asked me for a raise. I figure she's well paid. Anyhow, since she lives with her mother, I bust in on them one evening when they are having dinner. What do I see? Tiffany silverware, two domestics, a period TV with full length doors, a piano. I don't live like that, even with all I steal." "Did you fire her?" I asked. "You think I'm nuts? Who am I gonna hire in her place — Joan of Arc?"

Corruption is habit-forming; it increases in intensity with practice. Once a bribe is taken, the inclination is to look for and demand it, and then to seek new sources. The initiated buyer asks: "How long has this been going

on — and where was I all the time?" He chisels in on the advertising racket, as follows.

The buyer goes to the inventory-sick wholesaler and says: "I can move a lot of stuff for you. Suppose you give me the dough for a magazine ad. I'll get all our stores to buy from you, because we'll list their names in the ad. I'll give you, to begin with, a bulk order for all the stores." He forgets to tell the victim that the order is subject to confirmation by the individual stores. But the wholesaler's mathematics are distorted by his need for orders; he says, "Oke." The buyer then goes to an agency and sings: "I can get you twenty pages if you will cut me in for 5% of the billing." The agency, a small and hungry one, slavers and huffs like Pluto in the animated comics.

Right there the corruption is compounded. The agency head seeks out buyers who never thought of the scheme and instructs them. Or, he goes to the boss of the buyers and suggests ways and means. "You have hired an agency that is dead from the neck up. All they do is to show you how to spend your own money. I'll help you collect from your supplier — for advertising — a dollar for every fifty cents you spend. You don't spend any of your money, and you collect 100% profit — all of which is non-taxable." To top off the conspiracy, the agency may split with the wholesaler his commission on the advertising paid for by the retailer.

The story is as sordid as it is long. Means for evading the income tax multiply faster than the bureaucracy can think of ways to caulk them up. The net result is a callousness that threatens to undermine any sense of morals that may remain in American

life. The situation calls for an Isaiah, though the odds are that even a prophet of his proportions could do nothing about it. A rampage of degeneracy is in the making, opening the way for some false god — a Hitler or a Stalin.

The source of the disease, of course, is Washington. Business, circumscribed by the rules of production, is unable to meet the competition of a Ninety-Billion-Dollar Bureaucracy, which can spend without producing a thing. To oppose this monster is to court destruction; the easiest way is to hop on the bandwagon, to partake of the swag. Why bother with ethics when the civilian economy, which is the normal habitat of business, is dying? If it were not for government spending, we would be in a depression that would make 1932 look like a boom.

But government spending is accompanied by inflation, so that the dollars got that way buy less and less, which means that more and more dollars must be had to live. Evasion of the income tax (which also increases with government spending) seems to be the only way. If the methods devised smack of immorality, let's look to the culprit higher up.

Meanwhile the wage-earner, with hardly a chance to chisel on income taxes, is caught in the ethico-economic avalanche. The best he can do is to cut down on his consumption. Food he must have; nothing else seems to be worth what is asked for it. So, he buys food and passes up other things. The ratio of unspent spendable dollars to dollars earned is at an all-time high. Hence, business is as bad off as ethics.

Where will it stop? My guess: at the point where the rank and file get fed up and demand a savior. Will he be a Hitler or a Stalin?

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EXODUS 5

and said unto him, Let me go. I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. 19 And the LORD said unto

The Israelites' task increased

CHAPTER 5

AND afterward Moses and Aaron went in, and told Pharaoh. Thus saith the LORD God of Israel. Let my people go, that they

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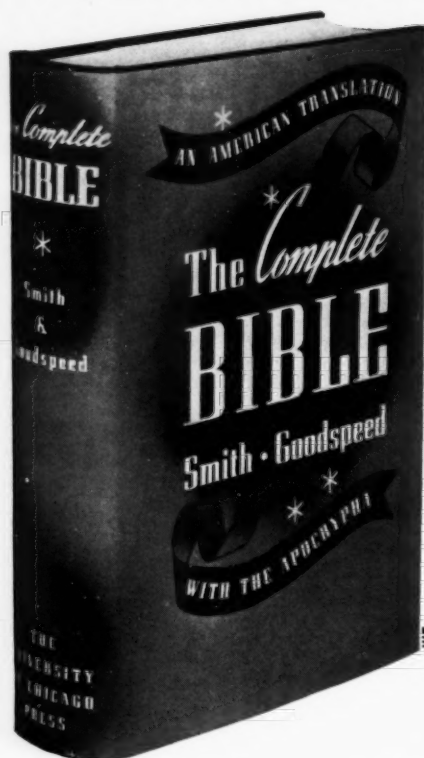
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21^m And they went into Că-pě-ră-nă-um; and straightway on the sabbath day he entered into the synagogue, and taught. 22 ^o And they were astonished

17, 18
1 Or, to say that they knew him
m Mat. 4. 13
n Luke 4. 31
o Luke 4. 43
o Mat. 7. 28

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